

# **A Token of Reverence**



In need of supplications:  
**A.H. Siddiq**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I dedicate my book "Token of Reverence" to my parents, may Allah make it a source of ongoing charity (source of forgiveness and elevation of ranks) for them. I ask Allah(SWT) to forgive all their sins and make me a source of charity for them. Amin! May Allah reward me, my family, relatives, friends and all Muslims. Amin!

Regd.  
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جامعہ عربیہ  
جی، ٹی، روڈ، گوجرانوالہ، پاکستان

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين والصلاة والسلام على رسوله الكريم وعلى آله وصحبه اجمعين  
دل سے جو بات لگتی ہے اثر رکھتی ہے پر نہیں طاقت پرواز سگر رکھتی ہے  
قدسی الاصل ہے، رفعت پہ نظر رکھتی ہے خاک سے اُٹھتی ہے، گردوں پہ گزر رکھتی ہے  
چشمِ نظر کتاب پر علامہ اقبالؒ کے یہ اشعار صادق آتے ہیں کیونکہ یہ کتاب دراصل میاں عبدالحلیم صاحب کی، خدا سے مہربان کے حضور  
مناجات ہے اور نبی مہربان صلی اللہ علیہ وسلم کی جناب میں مزارِ بنی ہاشمیت اور اپنے والدین کریمین کے لیے پریہ محبت۔  
اس کتاب کی بنیاد ایک دلی دردمند کے احساسات و جذبات ہیں۔ جو اللہ تعالیٰ نے مرتب کو عطا کیا ہے کیونکہ ان پر خلوص افکار کا انشاء اللہ تعالیٰ  
کی توفیق کے ساتھ ہی ممکن ہے۔

اس کتاب کو پڑھ کر آدمی ایک طرف اللہ تعالیٰ کی ان نوازشات پر غور کرتا ہے جو اس نے اسے فراوانی کے ساتھ عطا کی ہیں اور دوسری طرف  
اپنی کوتاہیوں پر نظر ڈالتا ہے تو احساسِ عداوت جنم لیتا ہے جو کہ حقیقت میں ایمان کی بنیاد ہے۔ شاید اسی ایمان کی تلاش میاں صاحب کے پیش نظر  
ہے۔ اگرچہ انہوں نے اس کتاب میں اپنی کوتاہی اور آرزوی کو پیش نظر رکھا ہے لیکن حقیقت میں یہ ہر انسان کی داستانِ غم ہوتی  
چاہے، جو اس کتاب کا مرکزی مضمون ہے۔

قاری کو جا بجا اس میں انھوں کے بارجملا تے ہوئے نظر آئیں گے اور آہوں کی سرسراہٹ بھی سنائی دے گی۔ اگر اس کے پاس دل دردمند  
ہے اور اسے قلبِ سلیم عطا ہوا ہے۔

اس کتاب کو پڑھ کر اگر کسی ایک دل میں بھی جذبہ یقین پیدا ہو گیا تو مصنف کی محنت شربار ہوگی۔ مجھے یقین ہے کہ دل سے نکلی ہوئی یہ فریاد  
دلوں کو ضرور متحرک کرے گی اور اس کے نتیجے میں کشتِ عمل بھی ضرور بار آور ہوگی۔ ان شاء اللہ!  
میری دعا ہے کہ اللہ تعالیٰ اس کتاب کو مصنف کی حسرتِ جاریہ میں شامل فرمائے اور اس کا بہترین اجر عطا کرے اور اس قصیدہ کا حصول آسان  
بنادے جس کے لیے اس کتاب کو مرتب کیا گیا ہے۔ وما ذالک علی اللہ بعزیز

خاکسار

عبدالعزیز  
عبد اللہ عظیم

استاذ المذہب جامعہ عربیہ گوجرانوالہ

08/09/2020



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Preface

Even after writing eight books, I felt I have failed in elaborating the attributes of my Lord. A thought crossed my mind that maybe I could express my feelings better through poetry. Although I did not know the basics of poetry, but still gave it my best shot. The four verses of Urdu poetry below are an acknowledgment of my failure. First time in my life I have written some poems in honor of my Lord, my Prophet(SAW) etc., I hope you will like them.

**Malik khon-e jigar se ki koshish likhon shaan teri**  
 O Lord, with heart felt feelings tried to write the Awe of Yee  
**mil kar nah day sakein sab aayat mislai Quran teri**  
 When humanity could not produce a verse like Thy Quran  
**kaisay bayan kar paye ga khaki aan baan teri**  
 How will I ever be able to describe The Awe of Yee  
**kar koshish Haleem qubool ke itni si uraan meri**  
 Please accept effort of mine as this is the best I could do

The first two titles are very dear to me because they describe the attributes of my beloved Lord and my beloved Prophet. First is Allah my Lord who created me, blessed me with lots of blessings, but unfortunately, I remained ungrateful servant of His throughout my life. The second is my Holy Prophet(SAW) whom Allah had sent as a mercy and source of guidance for all humanity. In hope of attaining Allah's mercy, I dared to express the love of Allah for His creatures. I hope my beloved Lord will accept this token of gratitude from me, and reward me, my parents, my family, relatives, friends and all Muslims. Amen!

In need of prayers  
 AH Siddiq

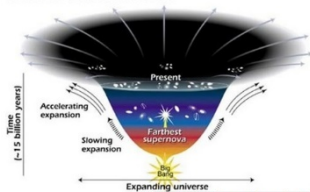
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**This is how I understood the mercy and glory of the Merciful Lord Who is Allah?** The Quran in 57:1-6 answers the query and says: All that is in the heavens and the earth extols the glory of Allah. He is the Most Mighty, the Most Wise. His is the dominion of the heavens and the earth. He gives life and causes death, and He has power over everything. He is the First (with no beginning), and the Last (with no ending), and He is the Manifest and the Hidden, and He has knowledge of everything. He created the heavens and the earth in six days and then established Himself on the Throne. He knows all that enters the earth and all that comes forth from it, and all that comes down from the heaven and all that goes up to it. **He is with you wherever you are.** Allah sees all that you do. His is the dominion of the heavens and the earth, and to Him are all matters referred (for judgement). He causes the night to pass into the day, and causes the day to pass into the night, and He fully knows all that is hidden in the breasts of people. Quran in 6:59 says: He has the keys to the realm of the unseen, no one knows them except Him. He knows everything that is on land and everything that is within the sea. And there isn't a single leaf that falls from a tree, except that Allah has knowledge of it. And there isn't even a grain within the darkness of the of the land, nor is there anything green or dry which has not been recorded in a Clear Book. He has supreme hold over His servants. He is All-Wise, All-Aware. Allah the Eternal Being, always existed, and will always exist. He neither begot, nor was He begotten. He neither feels hungry nor does He tire. Allah the Supreme, the Knower of the unseen has full knowledge of the hidden and the visible, the present and the future, whether one speaks loudly or softly, or one is hidden in the darkness of night or walking in the light of day, or is hidden in the deepest depths of the earth or the sea, all are alike to Him. The Merciful Lord needs nothing, yet He created everything meticulously. That is why on two occasions in the Quran, Allah says that if all the seas become ink and equally more were provided, His words will not be fulfilled. Scientist today claim that writing DNA details will fill libraries with books. God has given free will and consciousness to the jinn(devils) and the humans from amongst the creatures. And with His knowledge of the unseen, He has written in the Clear Book of Destiny what they will do with their free will, **and what He has written can never be wrong.** Every soul from Jinn and humans shall return to Him for accountability. On the Day of Judgment, He will resurrect all the jinns (devils) and humans in exactly their original shape, to the nitty gritty of finger prints (Allah in the Quran says creating first time requires effort

(designing etc.), but recreating is simple (DNA)), and will then decide the reward or punishment according to their deeds. The last sentence of Ayat Al-Kursi says: "His Kingdom spreads over the heavens and the earth and guarding them does not weary Him. Allah<sup>(SWT)</sup> in His names, His attributes, His deeds, His command, His power and His authority is the all Supreme and the all Exalted. His Greatness, His Attributes, His Power, His Authority etc. cannot be quantified to any realm. To give you an idea of Allah's attribute of Mercy, in a hadith the Prophet<sup>(SAW)</sup> said that Allah split his Mercy in hundred portions and divided one portion amongst all his creatures (it includes love of mother, father, brother, sister, husband, wife, children etc., all types of love in all creatures). My question, can we comprehend His attribute of Mercy? No! Can we quantify it in a realm? No! He was, is, and will always be the Supreme. Our thoughts cannot comprehend His greatness, because what we consider to be infinite, is finite for Him. Man has neither the ability nor the capability to understand the Awe of Allah's attributes (the above example explains it). In order to get a glimpse of the Awe of Allah<sup>(SWT)</sup>, in another hadith the Prophet<sup>(SAW)</sup> said that our earth is like a ring lying in the Sahara Desert compared to the first heaven. The first heaven is like a ring lying in the Sahara Desert compared to the second heaven, and so on and so forth. The Throne of Allah encompasses the seven heavens, and the seven heavens are like a ring lying in the Sahara Desert in comparison to the Throne. Subhan<sup>(free from all faults)</sup> Allah. Secondly all creations are bound by matter, space and time, while only the Lord is free from them. Yet He is aware of every activity of all viruses or even something smaller. That is why Allah in verses (27:59-65) says: **O Mohammed ask the polytheists: "Who is better, Allah or the false deities that they associate with Him as His partners? Who created the heavens and the earth and sent down for you water from the sky and then caused to grow therewith orchards full of beauty whose trees you could never grow? Is there any god associated with Allah in these tasks?" Who is it Who has made the earth a place of resort, and has caused rivers to flow in its midst, and has placed upon it, firm mountains, and has placed a barrier between two masses of water? Is there any god associated with Allah in these tasks? Who is it Who heeds the prayers of the distressed when he calls out to Him and removes his affliction? And who made you vicegerent of the earth? Is there any god associated with Allah in this task? How little do they reflect! Who is it that guides you through the darkness on land and sea? And Who sends winds as heralds of good tidings ahead of His Mercy? Is there any god associated with Allah in this task? Exalted is Allah above**

whatever they associate with Him in His Divinity! Who is it that creates in the first instance and then repeats it? Who is it Who provides you with sustenance from the heavens and the earth? Is there any god associated with Allah in these tasks? No! Say: "Bring forth your evidence, if you are truthful". Tell them, none in the heavens or the earth has the knowledge of the Unseen except Allah, and the false deities do not even know when they will be raised to life again. So, is there any justification for calling upon someone other than Allah? No! Further the Quran tell us that the universe

WHAT IS DARK ENERGY?



This diagram reveals changes in the rate of expansion since the universe's birth 15 billion years ago. The more shallow the curve, the slower the rate of expansion. The curve changes noticeably about 7.5 billion years ago, when objects in the universe began flying apart at a faster rate. Astronomers theorize that the faster expansion rate is due to a mysterious, dark force that is pulling galaxies apart.

NASA/GTS/Alex Field

More is unknown than is known. We know how much dark energy there is because we know how it affects the Universe's expansion. Other than that, it is a complete mystery. But it is an important mystery. It turns out that roughly 68% of the Universe is dark energy. Dark matter makes up about 27%. The rest - everything on Earth, everything ever observed with all of our instruments, all normal matter - adds up to less than 5% of the Universe. Come to think of it, maybe it shouldn't be called "normal" matter at all, since it is such a small fraction of the Universe.

this) 21:30? Further says: **And heaven, We made it with Our Own Power and We are expanding it** (51:47)?

Therefore, calling on the Real Lord is the truth, while calling on other mortal beings is like stretching one's hands towards the water, and asking it to come to his mouth, thou the water is not going to reach him. Just like there is no comparison between the finite and the infinite, similarly, there is none equal or comparable with the Merciful Lord. The Lord had no partners, has no partners and needs no partners. That is why it is an unforgivable sin to associate anyone with Him and His attributes. How wisely someone said that the beggars of shrines are wise, they beg from the living? O people, the Lord who has written down all our deeds in the Book of destiny, does He need any recommendations? No! That is why Allah in (16:74) says: **So, do not strike any similitudes to Allah. Allah knows whereas you do not know.** Secondly, can we take advantage of his love to recommend? This can be of three types: 1) Love of the opposite sex, Subhan Allah, He is free from all needs and desires, He is unique. 2) The recommendation of a superior which He cannot refuse. There is no such being, if it existed, he would be the Lord. 3) Due to extreme love for someone, He abandons justice, it is not possible as he is free from all needs, desires and faults, that is why he did not pardon the dearest ones of the dearest people, the prophets. He is extremely

was created by a huge explosion (Big Bang), and that Allah Almighty is expanding this universe and says: **Did they not realize that the heavens and the earth were one solid mass, then We tore them apart, and We made every living being out of water? Will they, then, not believe (that We created all**

merciful, but He is also Just. That is why the Prophet(SAW) said to his daughter Fatima: "Fatima, do not think that being the daughter of a Prophet, you will go to Paradise, rather by your deeds". To supplicate or request someone to supplicate for you is permissible. Our Lord has written on His throne "His mercy will overcome His anger". That is why He forgives all sins of His creatures, accept polytheism/disbelief and rights of the creation (if not repented for in the worldly life). Then shouldn't we love and praise Him? God instilled His love in our spiritual hearts when Allah(SWT) revealed Himself in the spiritual world and asked all the souls in verse 7:172: **And recall when your Lord brought forth descendants from the loins of the sons of Adam, and made them witnesses against their own selves, asking them: "Am I not your Lord"? They said: "Yes, we do testify". We did so lest you claim on the Day of Resurrection: "We were unaware of this"**. Modern science testifies that the existence of the Creator is embedded in our DNA and in our consciousness. Greg Braden says in his book "The God Code" that God the eternal is written on the upper most layer our DNA. Watch the video in the link below.

<https://www.youtube.com/watch?v=vgcgf6EdXNw&list=WL&index=6&t=0s>

While describing the attribute of listening of Allah, the Prophet(SAW) said that a black ant, under a black stone in a dark night when moves, our Guardian Lord can hear its walking, then how can we assume, or how is it possible that he cannot hear our whispers and our desires. A Lord Who knows when a leaf falls, how is it possible that he will not know when we fall. He has protected us from many problems that we don't even know. We have zero control on our bodies, it is Allah Who is protecting us. O Muslims, to refresh our Imaan, we should attach ourselves to the Creator. That is why, our most important and foremost task is to know our Lord through the Quran. By understanding His Powers and Greatness, it will induce in us humbleness and obedience. In the same way, the understanding of His infinite resources, generosity, kindness, and compassion will increase our trust and love for Him. In the same way, an understanding of His exalted attributes will instill His love, obedience, and sincerity in all our worship.

We humans get upset over slightest problem. O Muslims, Quran tells us that Khizer(AS) damaged the boat to protect it from the tyrant king. In the same way, the difficulties that occur in our lives are for our good and guidance, only if we understood the wisdom of Allah. Similarly, Khizer(AS) reconstructed the wall of orphan family under which their father had hidden treasure for them. It tells us that the blessing of Allah can come from where one least expects. Therefore,



we should never lose hope in Allah's mercy, and under all circumstances, we should always thank Allah, be it good fortune or misfortune. It will absolve the challenges of life, complaints and enmities. After making us understand, Allah asks in (57:16): **Has not the time come for the believers that their hearts melt with the remembrance of Allah, and to bow down to the truth which He has revealed** (the Quran)?

Having understood the Awe of Allah, we should regularly ask ourselves: Is Allah the most important part of our life? Do we ever shed tears in the memory of our true Beloved? If not, then to fill the heart with the love of Allah, we should regularly recite "سبحان الله وبحمده سبحان الله العظيم" (Glory be to my Lord, free from faults, the Most High). To embed his love in our hearts, we should recite the above verse with understanding and inner depth of our hearts. We should balance our lives with fear and love of Allah. To walk on the straight path, it is necessary to have both love and fear of Allah, it will strengthen us from within to face the calamities that befall us and be grateful for his blessings. The love and fear of Allah (the God) motivates us to do good, to pray, and to have good relations with Him and His creatures. If we remember Allah more often, God willing our love for Allah will increase, it will stop us from forbidden, and will encourage us to do good and build in us good moral character. The problem is how to balance these two seemingly opposite emotions? Allah says: one of the characteristics of the believer is that the love of Allah is deeply embedded in his heart (deeper and stronger than any other love). True love will instill in us the fear of God's displeasure. The fear of Allah is not like the fear of the world, but the fear of beloved's displeasure, and this fear is the stimulus in every action of nature. When pleasing the Creator becomes the purpose of life, it becomes easier to avoid forbidden. For a Muslim, Allah's love comes first, on the other hand the polytheists make associates of Allah, and love them as one should love Allah. Monotheism demands that none should be dearer to us than Allah, our longing should be only for Allah, and the purpose of living should be to please Allah. That is why the Prophet (SAW) said in a hadith in Tirmizi that the things that will take you to Paradise the most are the **fear of Allah and good morals**. Therefore, all our praise and gratitude are for Allah Almighty alone. The believer does not do good deeds merely out of greed for Heaven and fear of Hell, but to please his true Beloved. He is so merciful that:

1) Whoever has slightest desire for the truth in his heart, Allah will gradually revert him to his religion. God made Noah(AS) preach for 950 years until the last servant reverted. Similarly, in Surah Ya-Seen,



he sent three prophets just for one servant (Subhan Allah), and in Surah Al-Kahf, He demised the son of a pious family to save them from his evil. Therefore, we should have desire in our hearts to know the truth, God willing, Allah will save us.

2) The Merciful Lord loves His creatures 70 folds more than their mothers. If we cannot tolerate abuse of ourselves or our children, how will He tolerate abuse of His creatures. Therefore, one should adopt the habit of forgiving them.

3) Allah calls arrogance His adornment, yet he tells His slaves if you move one span towards Him, He will move two, if you walk towards him, He will come running. In the eternal, flawless and needless living being, it becomes mercy, while in mortal beings, it becomes anger, hatred and contempt. That is why it is forbidden for us.

4) Praise be to Allah, He does not get angry for not following the Quran, instead asks, what turned us away from His Mercy, and to awaken the hope of His Mercy in our hearts, He tells us, "His door of mercy is open, thus, never to despair of His mercy". All praise is for Allah!

5) Day and night, we do not get tired of disobeying the Lord of the kings of the Universe, **and He knows**; despite this, He is not angry with us, and on slightest repentance, He not only forgives, but also removes them from the record, so that the matter will never be questioned again. O woe to us, we have forgotten our Merciful Lord.

6) Man makes his slave work more than his capacity, and still remains unhappy. While Allah with little effort from His slave, will reward the last person to enter Paradise with a manor more than ten times the size of the earth. In spite of this, he continues to bless us in this world by overlooking our disobediences, and waits for us to turn back to Him before the time of demise. Subhan-Allah. Scientists have officially named UY Scouti as the largest planet in our galaxy instead of VY Canis Majoris. The VY Canis Majoris was 100 million billion times the size of the Earth, and the UV Scouti is 21 million trillion times the size of the Earth. Scientists tells us that there are hundreds of billions of galaxies in the universe (first heaven) and there are hundreds of billions of planets in each galaxy and it occupies less than 5% volume of the first heaven. If we ponder a bit, one would know that just UV Scouti is enough to disperse large estates to all the people of the heaven. Which is a dot in its galaxy. This is just a small glimpse of the Awe of our Lord. Can anyone equal Him? Never! O woe, due to the seduction of Satan, man makes man Allah's associate, a being which is matter bound, space and timebound, which would die in minutes if it does not receive oxygen, it would die without food and water, it would die if unable to sleep

or rest, and yet in their ignorance/arrogance they consider these mortal beings as equal to the ever living Allah (the God).

7) The Merciful Lord has said that those who do not repent in this worldly life, He will not forgive two sins; Polytheism/disbelief and the rights of His creatures. I would like to ask two questions pertaining to them.

i) If we go to the court of a worldly king and tell him that we do not consider him to be the king, or that there are other kings in the country besides him; what will he do to us? Ponder on it! That's why Allah will command: "Cast into Hell a) every hardened, obstinate unbeliever, b) who was obstinate to the truth, c) who hinders good, d) exceeds the limits, e) is immersed in doubts, f) and has set up another deity with Allah, and say hurl them into the grievous torment (50:24-26). That Day the Lord will say: "Now call upon all those whom you believed to be My partners?" Thereupon they will call upon them, but they will not respond to their call; and We shall make for them a common pit of doom (18:52).

ii) Doesn't justice require that the one who has been abused forgives? Blessed is the Merciful, Who through the prayers of the Prophet(SAW), taught us to ask Him to compensate the aggrieved on our behalf. The Prophet(SAW) used to pray: O Lord, there are lot of rights of Yours that I have not fulfilled, and there are lots of rights of Your creatures that I have not fulfilled, O Lord forgive Your rights, and compensate the aggrieved on my behalf from Your infinite treasures. E.g. suppose we owe someone a million, if Allah accepts our plea and compensates the wronged with a billion to satisfy him on the Day of Judgment. An incident is found in the books of hadith about two Muslims in which one was an aggrieved party. Allah will ask him to forgive his brother (for whom Allah has accepted to compensate on his behalf), he will refuse and ask for retribution. Allah will show him a very big and beautiful palace, and tell him that it can be his. He will ask how? Allah will say by forgiving his brother. He will forgive, and both will enter Paradise happily. Blessed is our Lord!

**Oh, never seen or heard anyone who loves a slave like this.** If a believer truly loves someone, he only loves Allah, if he loves anyone else, he will love him for the sake of Allah, he befriends or makes enmity for the sake of Allah, his living and dying is only for Allah. O Muslims, he who has acquired the love of Allah will prevailed over all. When we do not connect with Allah, we will always face failures and difficulties. If we don't learn anything, but learn to benefit from God's treasures through supplications, then we don't need anyone else. O Muslims, one who sincerely believes in Allah(SWT) is a friend

of Allah (SWT), and the more one reflects the attributes of Allah (SWT) in his character, the closer he is to Allah (SWT). Allah says that when He takes someone as His friend, then He becomes his eyes and ears, and he begins to understand the signs of the universe. He holds fast to the rope of Allah (i.e. obeys the command of his Master). For such people Allah says in the Quran: Tell them, (O Prophet): "My servants who have committed excesses against themselves, do not despair of Allah's Mercy. Surely Allah forgives all sins. He is Most Forgiving, Most Merciful (39:53). O Muslims, when this verse was revealed, Satan wept. Abdullah bin Masood(RA) says, there is nothing more comforting for the sinner than this verse. O Muslims, remember, the doors of Allah have always been and will always remain open for us. When we repent sincerely, He forgives. O Muslims, we will commit sins, and if we do not, then the Prophet(SAW) said, "If we do not commit sins, then he is afraid that sin of arrogance will afflict us" (Allah forbid, we will then be in the same boat as that of Satan). Ibn Abbas says, "I have not seen a single Companion who in the love of Allah does not perform Tahajjud prayers (after midnight)". Because this is the best time to establish a relationship with Allah (SWT). Muslims, this world is not a place of luxury, we will suffer and Allah says: [Seek help with the Salat and fortitude, no doubt, Salat is a hard task but not for those obedient servants \(2:45\).](#)

Allah in (7: 179) says: [And certainly, We have created for Hell many of the jinn and mankind. Why? Because: They have hearts with which they fail to understand; and they have eyes with which they fail to see; and they have ears with which they fail to hear. They are like cattle, indeed, even more astray. Such are utterly heedless. That is why Allah \(SWT\) says in Surah Al-Asr: By the time! Lo! Man is in a state of loss; save those who have faith and do righteous deeds, and counsel each other to hold on to truth and counsel each other to be steadfast \(103:1-3\).](#) Time has shown that all but 78 of Noah(AS)'s people were drowned, similarly, with the exception of Lot(AS)'s two daughters all other perished, because the majority denies the truth. Allah has warned us, has told us, the one who use their wits and reasoning will be the ones who will survive. O Muslims, today we have forgotten the blessings of seeing, we think eyes are needed to see, then why millions of people have pair of eyes and yet cannot see? Today we have forgotten the blessings of hearing, we think to hear we need pair of ears, then why millions of people have pair of ears and yet cannot hear? Today we have forgotten the blessings of walking, we think to walk we need pair of feet, then why millions of people have feet and yet cannot walk? Today we have forgotten the blessings of pondering, we think to ponder we need brain, then why

millions of people have brain and yet they are unable to contemplate? O Muslims, contemplate in the signs in the universe, signs in our surroundings, signs within us and signs in the Quran, we will find the God, we will then love Him and worship Him. O Muslims, Allah doesn't need us, nor the angels, nor the prophets etc., we need Him, this is the truth. It enables us to humble ourselves in front of Him.

O Muslims, remember, where Allah loves us more than our mothers, He is also needless, so beware of His displeasure. Just as a lover obeys every command of his beloved to please him, in the same way, we must obey every word of the true beloved Allah, and that such love and obedience should not be for anyone else. One question comes to mind why does not Allah punish the perpetrator immediately? Quran answers and says in 16:61 that **if Allah did that, no soul would have been spared on the earth**. That is why He grants us respite until an appointed term. The question is how to obey Him? The answer is simple, read Quran with understanding, and follow the Quran, and the traditions of the Prophet(SAW) and have good morals. This is the only way of avoiding the severity of death, torment of the grave, the severity of the Resurrection Day and the severe torments of Hellfire. May Allah help us to act accordingly. Amin!

**tujh sai ke hai mein nay intahaa ki bewafai**  
 Having committed extreme disloyalty to Yee  
**lot aya hon dai muj ko saza sai rihayi**  
 I have returned, pardon me from punishment  
**qabar mein hain paon meri to sun lai duhaaii**  
 I am nearing my end time, respond to my pleading  
**apni rehmat sai to sijein ki kar dai safai**  
 With Thy mercy wipe clean my book of crimes

What a pity, man for his own glory and survival massacres other human beings. To speed up the process, he has and is developing the deadliest weapons of mass destruction. Despite this, we still seek the help of human beings, and ignore our eternal and Merciful Lord. **O Muslims! True love and obedience to Allah is the only way to brotherhood and paradise.** O Muslims, remember, when the heart is filled with burden, pain and anguish, then let Allah's love be eternal peace of the heart. When there is a fear of being hated, let Allah's love be a fence of protection. When in distress, let Allah's love be the consolation. When we stumble or fall, let Allah's love uplift us. When surrounded by darkness, let Allah's love be a beacon. When we are sick, let his love be our will power. O Muslims, when we can no longer understand what we see, hear or feel (propaganda), let Allah's love be our eyes, ears and understanding.

When we are wronged, let his love be our consolation. When not understood, listened to, believed or trusted, let Allah's love be our understanding and trust. When no one loves or cares about us, let the Allah's love be the axis of our heart. When fooled, mocked or abandoned, let Allah's love be the confidence. When we forget to smile because of sorrows, let His love be our strength, comfort and therapy. When we are fed up and want to give up, let His love be our encouragement. O Muslims, open your hearts to Allah, He will wash away all your hurts and glooms, and fill it with hope, love, light and enthusiasm.

O Muslims, when we reach the end of our journey in such a state, God willing the angels of heaven will welcome us. So, keep walking on the road of Allah's love, which leads to His Paradise. O Muslims, don't let the Satan deceive us, and let not a day pass without He being loved, then we will never go astray. O Muslims, hold on and believe in Allah's love, that is the best we can have. So, never feel miserable again, for His love is our shield. O Muslims, pray to Allah alone; He listens to all prayers, He is our mentor. We should love Him only and not any imposter.

**O woe to me, I did not give him the place in my heart that He deserves, which is His right.** O Allah, You said in the Quran that You do not reject the supplication of any servant. O Allah, we are Your servants, we worship You and ask You for help. O Allah, deepen Your love in our hearts, so that we love You with all our heart and soul, and please You with our sincere effort. O Allah, be pleased with us. O Allah, fill our hearts with Your fear, as if we are seeing You. Help us to be pious and save us from Your wrath. O Allah, You like to forgive those who seek Your forgiveness, O Allah, forgive us and white wash with Your Mercy our sins in the book of Sijjin (sins). Amen! O Allah, never leave us alone in troubles, worries, joys and comforts, but keep us in the shadow of Your mercy, and look at us with love, mercy, and forgiveness. O Allah, make us the ones that You like. O Allah, be pleased with us, and please us too. O Allah, fill our hearts with Your love. Amen! To illustrate my disobedience and His mercy, I first wrote a book entitled "My Beloved Lord", and now I present few poems in Urdu. I pray to God that they may be a source of increasing His love in our hearts. Amin!

### **My Beloved Lord**

**Quran mein bar haq hai, yeh shikwah tera**

Thy complaint in the Quran is true

**kyun kar na ban saka, mein bandah tera**

What stopped me from being servant of Yee

**mein maan ki mamta nah samajh paya abhi**

I still could not tacit my mother's love  
**phir kaisay samajh paata yeh piyar tera**  
 Then how could I understand, Thy love for me  
**bharta raha daman, to sarwat se mera**  
 Ah, Yee kept filling my pouch with Thy blessings  
**haae mein samajh nah paya, yeh ahsaan tera**  
 O Woe to me, I understood not favors of Yee  
**luta di mein nai, ghaflat mein umar saari**  
 Ah, I have expended my life in negligence  
**nah lota mein, garchah yeh, chaah thi teri**  
 And returned not, though it was Thy wish  
**dar apna khula rakha, pyar mein to nay**  
 Yee kept Thy doors open in love of me  
**chunkay lotnai mein, nijaat thee meri**  
 As my salvation lied in turning to Yee  
**Malik to bulata raha mujhe apni taraf**  
 Lord, Yee were calling me towards Thy path  
**aur mein bhag ta raha duniya ki taraf**  
 But I kept running towards the worldly life  
**to barha ik qadam, do barhaon ga mein**  
 Take one step towards Me I shall take two  
**to chal kar aa, toa daur kar aon ga mein**  
 You come walking I'll come running to you  
**haae nah chala nah dora mein teri taraf**  
 Woe to me, I neither walked nor ran towards Yee  
**aur pair wi karta raha, nafs ki mein**  
 And kept following the desires of my inner-self  
**ghusay ko kya to ney, karam kai tabay apnai**  
 O Lord Yee subdued Thy anger with Thy Mercy  
**taakay nafs ko mein, bacha paon apne**  
 Ah, so that I could salvage my inner self and me  
**mein teri neki ke badlay mein, thuje don ga das**  
 Yee said for every good deed I shall write ten  
**gunah par likhoon ga aik, yeh wada hai yeh mera**  
 On sin I'll write only one this is a promise  
**gunah par mujh sai, maang le maffi be hiss**  
 O oblivious ask for forgiveness of your sins  
**badal don ga mein daftar ko nekiyon se tera**  
 I shall replace your ledger with good deeds  
**nah maang saka afoo, haae masiat par tera**  
 O Woe to me, I didn't apologize for my sins  
**samajh nah paaya tha, Sonia mein yeh pyar tera**  
 O Beloved this is because I didn't tacit Thy love  
**haae marey gamoon pay rakh kar, sabr ka marham**  
 Ah, Yee placed balm of patience on my grief  
**lotney ka to karta raha intzaar mera**  
 And patiently waited for my turning to Yee  
**mein tujh se sonia kaisay reh sakta tha phir ghafil**  
 O beloved how could I have remained remiss of Yee  
**gar mein samajh jata, to hai kher khuwa mera**  
 Ah only if I had known that Yee are my well wisher

**bheja habib apna, ke ho rahnumai meri**  
 Yee sent Thy Prophet so that I may be guided  
**chala nah mein odhar, grchah thi rehaie meri**  
 Did not walk the path thou lay in it my salvation  
**karti rahi mout munaadi, nah aayi samajh mujhe**  
 Woe death kept announcing, I understood not  
**mera zan tha ke mili hai, umar e Nooh mujhe**  
 I thought I have been awarded the age of Noah  
**lehad mein jo hona hai, is ki nah hui fikar mujhe**  
 Nor was I worried about the happenings in the grave  
**aur nah hi dar laga, dena hai mein ne hisaab tujhe**  
 Nor was I petrified that I will be accountable to Yee  
**haae kya kahoon ga, pooch liya jaye mujhe**  
 O woe to me, what excuse will I give if asked  
**kya pas andaaz kya to nay, rihayi ke liye**  
 What have you saved for your salvation  
**agar kabhi mera Rab, hae pooch le mujhe**  
 O Woe to me, if ever my Lord asks me  
**kya haya nah aayi, meri sar kashi pay tujhaye**  
 Didn't you feel ashamed rebelling against Me  
**chupata tha gunah apne, khalq se meri**  
 You used to hide your sins from My creatures  
**lada hwa to aaye ga, hai kuch haya tujhe**  
 Have you no shame, loaded with sins you'll face Me  
**kya jawab dun ga, soajhta nahi mujhe**  
 Ah, how will I respond, I have no clue at all  
**maaf kar dai rabba saza nah dena, mujhe**  
 Forgive me O Lord, do not punish me  
**zamaan se be zaari pay, samajh aaya pyar tera**  
 After misanthropy of the world, I understood Thy love  
**mein kaisay poora karoon ga, pichla hisaab tera**  
 Ah, how will I ever settle Thy previous account  
**kaha sattar maaon se ziyada hai mujhe to pyara**  
 Yee said My love is seventy-fold more than mother's  
**be khauf lout aa to, mein muntazir hon tera**  
 Come back without fear, I am waiting for you  
**waa kar ke baazu, sonia to taktaa tha raah meri**  
 O beloved, with arms spread, you waited for me  
**samajh nah aie mujh na Khalf ko, yeh chaah teri**  
 This sinful could not understand this will of Yee  
**nah daikha aur suna, jo Abd se karai pyar aisay**  
 Never seen or heard anyone loving a slave as much  
**bhataкта phir raha tha mein shukar karta ada kaisay**  
 As I was wondering obliviously, I could not thank Yee  
**sikha mujhe den, ban jaon nabi ka mein Mutee aisay**  
 Teach me faith, so that I am obedient follower of the Prophet  
**to jaisay ho raazi, tera ghulam mein banon waisay**  
 As Yee are pleased, I will be Thy obedient slave  
**karam ko arsh par likh kar, rabba di bartari to ne**  
 By writing mercy on the throne, Yee made it supreme  
**maffi day to aisay nah ki ho koi khata jaisay**



Thy forgiveness is such, as if one had not sinned  
**raazi hon tujh ko, apna mein Rab maan kar**  
 I am please in accepting Yee as my Lord  
**raazi hon mein, Islam ko den jaan kar**  
 I am pleased in accepting Islam as my faith  
**raazi hon mein, Nabi ko rehbar maan kar**  
 I am pleased in accepting the Prophet as my guide  
**raazi ho ja to, apna bandah jaan kar**  
 Be pleased accepting me as Thy slave  
**bharta raha sarwat se, to daman mera**  
 O Yee kept blessing me with Thy goods  
**haae samajh nah paaya mein, yeh ahsaan tera**  
 Woe to me, I understood not the favors of Yee  
**mein choom lon chaha sijday mein paon tere**  
 I wanted to kiss Thy feet in prostration  
**na ahal keh ke nafs ne, hai danta mujhe**  
 Inner-self said you are incompetent and rebuked me  
**misle sagh chaha chaat lon talway tere**  
 Like a dog I wanted to lick Thy feet  
**haae be wafa keh ke phir jhirka mujhe**  
 Ah inner-self said you are unfaithful and scolded me  
**laaj rakh lena, to boorhi jaan ki meri**  
 preserve the honor of this old soul of mine  
**aati hai pukhta Umar se, haya jo thuje**  
 As Yee feel shy from people of old age  
**mere gunah hain bohat, mein maanta hon**  
 I am loaded with sins, I acknowledge it  
**Afoo ke qabil nahi, mein jaanta hon**  
 I am not worthy of forgiveness, I know it  
**jee raha hon mein, tri rehmat ki aas par**  
 Still I live with hope in Thy Mercy  
**kyunkay tairay afoo ko, mein maanta hon**  
 Because I do believe in Thy forgiveness  
**afoo hai tera, maray gunah se barh kar**  
 O Lord, Thy forgiveness far exceeds my sins  
**aasra mera hai, tairay laa taknatu par**  
 My reliance is on not to despair of Thy mercy  
**tri narazi se, teri Raza chahta hon**  
 From Thy anger, I seek Thy pleasure  
**tri dozakh se mein, tra afoo chahta hon**  
 From Thy Hell, I seek Thy forgiveness  
**mein apne liye, teri Amaan chahta hon**  
 From Thy self, I seek Thy protection  
**Amaan day mujhe, mein tujhy Rab maanta hon**  
 Protect me, I believe Yee are my Lord  
**to hai mera Rab wahid, yeh mein maanta hon**  
 Yee are my only Lord, I believe in it  
**to hai mera waris, yeh bhi mein jaanta hon**  
 You are my heir, I am aware of it

**pasheman hai asien par bohat, Sonia yeh dil mera**  
 O Beloved, I feel heartfelt shame for my sins  
**para hai sday mein be basi se, yeh bandah tera**  
 This slave lay helplessly in front of Yee in prostration  
**ki duniya tark mein naay, jab samajh aaya pyar tera**  
 When I understood Thy love, I isolated from the world  
**kaha Tawaab nah apna sakay ga, koi Wasf mera**  
 Yee said you will not be able to acquire My attributes  
**Wasf apnaana hon ge, duniyawi zindagi se**  
 Attributes can only be acquired from the worldly life  
**tumhe sath mil kar rehna ho ga, rava daari se**  
 And that you have to live together, forbearingly  
**jab dhondhna chaha, miley koi waseela tera**  
 When I wanted to find an intercessor for Yee  
**mila nah jo hota, rati bhar hum pila tera**  
 I could not find anyone least equal to Thee  
**aur nah hi mila, hota jisay maa ki terhan pyara**  
 Nor found to whom I'd be dear as I am to my mother  
**pas apne siwa, sab se be niaz bana dil mera**  
 So Lord make my heart needless except of Yee  
**mein kash bana hota, tairay nabi ka aashiq**  
 I wish I had been a lover of Thy Prophet  
**Sohnia mein bhi ban gaya hota, laadla tera**  
 Ah I would have become dear to Yee  
**jab mout chahi, Nabi ka qoul yaad aaya**  
 Wishing for death, words of the Prophet came to mind  
**mein naay usay bana liya parhna watira apna**  
 I have made it a habit to recite it  
**to mout dena gir ho, mere liye yeh behtar**  
 Give me death if it is better for me  
**aisi ke mein parhon, waqt e nazaa kalma tera**  
 such that on death bed I recite the Shihadah  
**zindah to rakhna gir ho, mere liye yeh behtar**  
 keep me alive if it's better for me  
**aisay ke bas rahay, dil mein aik naam tera**  
 such that Thy name is always in my heart  
**haae mein kash bana hota, sach aashiq tera**  
 Ah, I wish I had been Thy true lover  
**laad uthata bahanay, bahanay se to mera**  
 on excuses Yee would have pampered me  
**Sonia sharminda hon mein apne gunahon pay bohat**  
 O Beloved, I am very ashamed of my sins  
**hai tre laa taknatu par, poora bhrosa mera**  
 I have full confidence in Thy forgiveness  
**mera jee chahta hai mein banon sach aabid tera**  
 My heart wants to be your true devotee  
**to dil mein ghar kar aisay nah koi rahay mabood mera**  
 Yee encompass my heart, so no deity exists in it  
**haae hain be wazan, amal mere yeh saaray**  
 Oh, all these deeds of mine are weightless  
**aur daman bhi, ikhlaas se khaali hai mera**

and my inner-self is empty of sincerity  
**khaali jholi waqt e coach, hai kareeb mera**  
 Beggar pouch is empty, and time to depart is near  
**Sonia reham, Haleem hai sehma hwa tera**  
 O Beloved, have mercy, Haleem is petrified of Yee  
**Malik hon khata car, par hon mein bandah tera**  
 O Lord, I am a sinner, but I am Thy servant  
**Mizaan karen bhaari, hisaab halka ho mera**  
 Make my scales heavy and investigations soft  
**haae waqt e nazaa, hai aa pouncha mera**  
 Woe unto me, the time to depart has arrived  
**koi hai nahi, jo Afoo dilay tra**  
 There is no one who can ensure Thy forgiveness  
**to nazaa ki sakhti, kam kar day maula**  
 O Lord, reduce the severity of the death bed  
**mere azaab qabar ko, hata day maula**  
 O Lord, remove my torment of the grave  
**mehashar ke din to rakhna, saaye mein mujhe**  
 Keep me in Thy shadow on the Day of Judgment  
**apni jannat ka, to bana baasi mujhe**  
 Make me the resident of Thy paradise  
 In need of supplication A. H. Siddiq

**Maana Tri Ataa Ke Qabil Nahi Hon Mein**  
**mein parha likha samjhta tha apne aap ko**  
 I considered myself to be literate  
**nah parha samajh ke qraan yeh to haq tha tra**  
 Yet pondered not in the Quran, thou it was Thy right  
**beh ra mand hota tha nematon se mein tri**  
 I benefitted from all Thy blessings  
**shukar mujh se nah ada hwa yeh to haq tha tra**  
 I didn't thank Yee, thou it was Thy right  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**hain ehley khanah aankhon ki thandak meri**  
 My family is the coolness of my eyes  
**rabba shukar nah kya ada yeh to haq tha tra**  
 Lord, didn't thank Yee, thou it was Thy right  
**mein lutaf uthata raha hon ghebaton se**  
 I had been enjoying back biting  
**nah khauf mujhe aaya ke yeh to haq tha tra**  
 I wasn't scared, thou it was Thy right  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**hai hawas zar mein ganwa di Umar saari**  
 Ah, I spent all my life in the lust of the wealth

**nah bana mein tera yeh to haq tha tera**  
 Didn't become Yours, thou it was Thy right  
**anaa ki khatir mein ney taoray hain rishte**  
 For the sake of my ego, I broke all relationships  
**nah dara paishi se yeh to haq tha tera**  
 Wasn't afraid of facing Yee, thou it was Thy right  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**haae mein samjhata tha taqqabur ko fakhr apna**  
 Ah, I considered arrogance to be my pride  
**malik mein samajh nah paaya yeh to hai haq tera**  
 O Lord didn't understand, that it is Thy right  
**har jhagray ka badla lena chaha zamane se**  
 I wanted revenge for all disputes from the world  
**seekha nah maaf karna yeh to hukum tha tera**  
 Didn't learn to forgive, thou it was Thy order  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**zamane bhar ko hai baanta mein ney apna pyar**  
 I have shared my love with the entire world  
**nah ishq sun-hwa tujh se yeh to haq tha tra**  
 Didn't fall in love with Yee, thou it was Thy right  
**mein to gunah zamaan se apne chupata raha**  
 I kept hiding my sins from the people  
**nah aayi tujh se haya yeh to haq tha tra**  
 Didn't feel ashamed of Yee, thou it was Thy right  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**teri ulfat mein kabhi num nah hui ankhen meri**  
 My eyes never shed tears in Thy remembrance  
**haae tujh se nah hwa ishq yeh to haq tha tra**  
 Ah, didn't fall in love with Yee, thou it was Thy right  
**lootna chahta hon tauba ke sath teri taraf**  
 I want to return to Yee with repentance  
**day maffi mujhe to hai Rab kareem mra**  
 Forgive me, Yee are my merciful Lord  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**roya mera Nabi meri nijaat ke liye**  
 My Prophet always cried for my salvation  
**haae ki nah un ki itaat yeh to tha haq tra**  
 Ah I did not obey him, thou it was Thy right  
**hai guzari Umar saari mein naay gunaaho mein**

I have spent all my life living in sins  
**yom mehshar oun se rakhna to parda mra**  
 On Judgment Day hide my sins from my Prophet  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
**phaily hui hai teri rehmat Had nazar tak**  
 Thy mercy is stretched out to the limit  
**karna nah Adal ke narmi ka wada hai tera**  
 Do not do justice as Thy promise is of being lenient  
**lout aaya Haleem rehmat ki aas par teri**  
 Haleem has returned to Yee in the hope of Thy Mercy  
**hai kaamil ayman tairay laa taknatu par mera**  
 I have complete faith in Thy forgiveness  
**mana tri ataa ke qabil nahi hon mein**  
 I accept I am not worthy of being granted  
**tairay siwa kisi ka sayel nahi hon mein**  
 yet I didn't spread beggar pouch to anyone but Yee  
 In need of supplication A. H. Siddiq

**Shukaryah Malik tera**  
**Malik dil karta hai karoon tera shukar ada**  
 O Lord, I wish to thank Thee  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**likha parha ke waalid nay kya hai bara**  
 As I grew my father provided me education  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord  
**maa ne parhna namaz wa Quraan sikhaya**  
 My mother taught me to pray and recite Quran  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**biwi bachay hain chain dil ka mere**  
 Wife and children are the light of my heart  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord  
**nematon se hai apni to nai nawaza**

Yee had blessed me with Thy blessings  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**gunah ki daldal se to ne bachaya**  
 You saved me from the mire of sin  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord  
**mein tha bai amal, namazi to nai banaya**  
 I was inactive, you made me pray  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Quraan ko samajh ke parhna to nai sikha ya**  
 Yee taught me understanding of the Quran  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord  
**jhoot aur gheebat se mujhe to nai bacha ya**  
 Yee saved me from lying and backbiting  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**dil ki sakhti ko to nai naram banaya**  
 You softened the hardness of my heart  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar malik tera**  
 All thanks and praise are for Yee O Lord  
**nafrat aur bughz sai to nai bachaya**  
 You saved me from hatred and malice  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**hamein sila rehmi ka dars to nai dilaya**  
 You taught us to be nice to the kin  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord  
**bhaij kar nabi nakami sai to nai bachaya**  
 Yee saved us from failure by sending Thy Prophet  
**dil ki hai sada shukar hai Malik tera**

The voice of the heart is thanks to Yee, O Lord  
**sujhay paon khara rehta mera nabi**  
 The prophet would stand with swollen feet for me  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord  
**teri har Nemat sai faiz mai nai uthaya**  
 I have benefited from every blessing of Thee  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Haleem ko Shakir bandah to nai banaya**  
 Yee made Haleem a grateful servant  
**dil ki hai sada shukar hai Malik tera**  
 The voice of the heart is thanks to Yee, O Lord  
**Kaha lain sakar tum la aazidanna kum**  
 The more grateful the more will Yee increase  
**Lakal hamd wash shukar Malik tera**  
 All thanks and praise are for Yee O Lord

In need of supplication A. H. Siddiq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### **What did my beloved Prophet(SAW) teach me**

The first test of this world is belief in the unseen, and the second test is to be patient and thankful to Allah, and the third test is to live the life of this world (a prison) with Islamic morals. With reference to the belief in the unseen, Allah has implanted His identity in our consciousness, to enable us to recognize Him by the signs in the universe, signs around us and signs within us, and then to love Him and obey Him. Today, modern sciences testify that the identity of the Creator is embedded in our DNA and in our consciousness. As dull-witted people like me cannot recognize the signs around us and the signs within us and the seal recorded in the DNA, the Merciful Lord sent some 124,000 of His most exalted human beings to convey His message to us. So that through them, those who want to leave the erroneous way, or those who are unable to find the way, can be shown the right way. The Quran says that a man can conquer any country without a fight by winning the hearts of the people with his character, and then presents the example of Prophet Joseph(AS), who became the ruler of Egypt because of his character, patience and gratitude towards Allah. Islam reached Indonesia and other places, through merchants armed with Islamic morals. Their



character impressed the majority, and they reverted to Islam. Allah chose about 313 messengers from amongst the prophets, and gave precedence to five of them: Noah<sup>(AS)</sup>, Abraham<sup>(AS)</sup>, Moses<sup>(AS)</sup>, Jesus<sup>(AS)</sup> and Mohammed<sup>(SAW)</sup>. The leader of the last ummah, Mohammed<sup>(SAW)</sup> was blessed with the best character and was made the imam(leader) of the prophets, and then the Lord said, "I have sent you as a mercy to the worlds". He was not mercy only for the Muslims but the whole world. He used to grieve for the salvation of the infidels, and so were we supposed to grieve for their salvation. How sad, instead we despise them. People who love God are a blessing to society because of their high morals; are we?. O Allah, forgive us, we totally failed in the mission given to us by the Prophet<sup>(SAW)</sup>. The Prophet<sup>(SAW)</sup> was extremely worried for the salvation of his people (Muslims and infidels), until Allah had to say: "Will you kill yourself in the grief of those who do not believe"? And then reminded him that his duty is just to convey the message, to guide or not to guide is up to Him, because He knows who will accept the guidance and who will not. My beloved Prophet gave preference to the life of destitution over luxury, perhaps for the following two reasons: a) The believing destitute will enter Paradise 500 years ahead of the rich believer (the day of resurrection is 50,000 years long, if the other days equal it then??). b) The important motive could be that Allah loves believing destitute. A devotee will always consider the choice of his beloved, thus how could it be that our beloved Prophet<sup>(SAW)</sup> would not consider the choice of the true beloved (the God). He<sup>(SAW)</sup> was never bothered by the worldly problems, but he was always worried about his ummah (nation). That is why during prostration, always the utterance of my nation, my nation would be heard from the blessed lips of the Prophet<sup>(SAW)</sup>. O woe to us, even at the time of departing the mortal world, his blessed lips were uttering O Lord, my Ummah my Ummah. O Allah, send peace and blessings on our beloved Prophet<sup>(SAW)</sup>. He not only conveyed to us the message of the Quran, but also showed us by practically following it. Now we have no excuse not to follow it. He was the source of light in the darkness of ignorance. When everyone was asleep, he<sup>(SAW)</sup> would be drenched in tears prostrating before the Lord of the Universe for his ummah. O Allah, send peace and blessings on our beloved Mohammed<sup>(SAW)</sup>. When everyone fell in battle field, he<sup>(SAW)</sup> would still be standing, when everyone gave up, he<sup>(SAW)</sup> was their only hope. He<sup>(SAW)</sup> was the model of justice, mercy, patience and determination for his people. The Quran tells us in many places that we do not discriminate between prophets, as:

أَمِنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ، كُلٌّ آمَنَ بِاللَّهِ وَمَلَكِهِ وَكُتُبِهِ وَرُسُلِهِ، لَا تَفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ،  
وَقَالُوا سُبْحَانَ مَا أَطَعْنَا، غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ 2:285-

The Messenger has believed in the Guidance which has been sent down to him from his Lord, and those who believe in the Messenger have also sincerely accepted the same. They all believe in Allah, His Angels, His Books and Messengers. And they say, "We do not discriminate against any of His Messengers. We have heard the Message and submitted to it. Our Lord, we look up to You for forgiveness, for to You we shall all return" 2:285. We do not discriminate in respecting and honoring all the prophets, but still our love for our prophet is greater than the rest, due to five reasons:

- 1) He(SAW) was sent to guide us, and he performed it well. Then why would he(SAW) not be more beloved to us?
- 2) Allah had taken an oath from all prophets(AS) that if the time of Mohammed(SAW) came in their life, they would all support him. The coming of Jesus(AS) will be as a Mohammedan nation. Then how can he(SAW) not be more beloved to us?
- 3) Despite all the hardships, the Prophet guided us by following the Quran in letter and spirit. Then how can he(SAW) not be more beloved to us?
- 4) Our beloved(SAW) used to cry in prostrations for our salvation. It is narrated by Abu Huraira(RA) that once Prophet(SAW) was sitting with his companions and was feeling gloomy. He(SAW) said, he is missing his beloved brothers. The companions said O Prophet of Allah(SAW), "We are right here sitting next to you, you(SAW) don't have to miss us". Abu Huraira(RA) said "O messenger of Allah, are we not your brothers, O Prophet(SAW) it seems as if you are bidding fare-well to the world. The Prophet(SAW) said, "you are my friends and my companions, but I miss my brothers". The companions asked in astonishment, "who are your beloved brothers". He(SAW) said, "his beloved brothers are those who will come after him, who will never see him and yet believe in him(SAW), they are those followers of his, who did not have the chance to see him(SAW) (you and me). Then why will we not send peace and blessings upon our beloved. Once Gabriel(AS) came to the Prophet(SAW) and told him(SAW) that there are six classifications in the Hellfire. The sixth classification in the bottom will be for the hypocrites, fifth classification will be for the Polytheist, fourth for the non-believers, third for the Jews and second for the Christians. After that Gabriel(AS) stopped, the Prophet(SAW) enquired about the dwellers of the first classification. Gabriel(AS) replied, sinners of your Ummah. The Prophet(SAW) was so grieved that he(SAW) fell in prostration to the Lord of the Throne. For

three days he(SAW) would pray his obligatory prayers in the mosque and immediately go home and fall down in prostration begging Allah to forgive his(SAW) Ummah. On the third day Gabriel(AS) came and gave him the message from Allah that on the Day of Judgment He will not disappoint him. Then why will we not love him more?

5) Every prophet was awarded a supplication which Allah would not reject. All prophets used it in this world. Our Prophet(SAW) saved it for the Day of Judgment. Even when his son Ibrahim was dying in his hands, his kin asked him to use that special prayers, he refused, and saved it for his ummah (for you and me). Then why will we not send peace and blessings upon our beloved? Secondly, our Lord also commands us to send peace and blessings upon the Prophet(SAW).

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَيُّدٌ مَّجِيْدٌ اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَيُّدٌ مَّجِيْدٌ۔

O Allah, send peace and blessings on Mohammed(SAW) and on the family of Mohammed(SAW), as You have bestowed peace and blessings on Abraham(AS) and the family of Abraham(AS). O Allah, bless Mohammed(SAW) and the family of Mohammed(SAW), as You blessed Abraham(AS) and the family of Abraham(AS). There are many benefits of Durood Ibrahimī for anyone who recites it daily with love and respect. Moreover, this Durood reflects true love and affection for the Prophet. The Prophet(SAW) said: “On the Day of Resurrection, the person closest to me will be the one who sends me the most Durood” Tirmizi. The Prophet(SAW) said: Send Durood on me frequently on Fridays, it is presented to me (Abu Dawud). Whoever sends blessings on me, Allah will raise him ten levels (Muslim). Whoever recites Durood ten times in the mornings and evenings will be blessed with the intercession of the Holy Prophet(SAW) on the Day of Resurrection. Finally, Durood Ibrahimī is our way of expressing our love and gratitude for the Prophet, in it we pray to Allah for His mercy and blessings on the Prophet(SAW).

**bakhshai ke liye sijday mein para rehta mera nabi**

For our salvation, my Prophet would lay in prostration

**gar itebaa ki hoti dukhi nah hota mera Nabi**

Ah had I followed him my Prophet would not be in distress

**to bakhsh day Malik taakay aazurda nah ho mera nabi**

Lord, forgive me so that my Prophet will not be downhearted

**Mahshar ke din rakh lena parda afsurdah nah ho mera nabi**

If not, put veil on my sins so my Prophet would not be gloomy

O Muslims, Islam spread throughout the world due the character and morals of its followers. As there is no prophet to come after Mohammed(SAW), we were given the responsibility of delivering the message of Allah to the entire world. As the Prophet said, we were supposed to acquire the attributes of Allah and reflect in ourselves

the character and morals of our role model Mohammed(SAW). We were supposed to keep ourselves and our community clean, be morally sound, just, truthful, caring and soft spoken. Armed with the above attributes, we were supposed to deliver Allah's message to the infidels to show them the way to salvation. How sad, as an ummah we have lost our way. Today we Muslims complain the Prophet(SAW) is being blasphemed, and that the blasphemer should be put to death. O Muslims, Mohammed(SAW) is our role model, we were supposed to portray his character when presenting the message to the infidels to impress them. Muslims were supposed to be reflection of the character of the Prophet(SAW). Companions were his reflection. A Companion of the Prophet(SAW) opened a grocery store in the Syrian city of Homs. One evening a Christian came to the shop and said he wanted to buy some grain. The companion told him that the owner of the shop across the street is a Christian, and he noticed that no customer went to his shop today. I have earned enough to feed my children, if you don't mind, buy your goods from him. So, he went to the Christian's shop and bought the goods. After a while, the man returned to the Companion's shop. The Companion asked, "Didn't you get what you were looking for?" He said he got what he wanted to buy, but he wanted something else. The Companion asked, "What does he want?" He said he needed the faith and the belief he had. The Companions said, "Do not hurry, give time to faith". The man replied, No, I need this faith, because if this is the character of the companion of the Prophet(SAW), then what will be the character of the Prophet(SAW) himself? This is the character that the Companions presented to the world, which brought honour to the Prophet and they would accept Islam. Today, we Muslims are blaspheming him by being morally corrupt, untruthful, unjust, unfair, vulgar and non-caring. When people will consider our character as a reflection of the Prophet, then it is not they who have committed blasphemy, but it is us, and if someone is to be put to death it should be us. That is why Allah in verse 16:94 warns: **Do not make your oaths a means of deceiving one another or else some foot may slip after having been firm, and you may suffer evil consequences because of hindering people from the way of Allah. A mighty chastisement awaits you.** That is, if a non-Muslim turns away from the religion because of our morals, then we will be held accountable for it. Once I tried to convince Christians working in my factory to revert to Islam. I was told that on reverting they call us with contempt "Musali". They told me an incident in which a feudal lord said to the reverted "O Musali are you going to be buried with us in our cemetery"? We forget, when they revert, their sins are

converted into good deeds and total good deeds are multiplied by two. At that instance of time they are far ahead of us (they are enviable). That is why O Muslims, we were to grieve the death of a righteous disbeliever, as we could not convey the message of Allah to him properly, and he lost the Hereafter. O Muslims the Prophet(SAW) said that everyone has authority (obligations) both obligatory and voluntary, thus everyone will be answerable for them on the Day of Judgment. Ah if we understood its consequences, we would cry day and night and forget the luxuries of this worldly life. Other than this we will be asked ten questions, being side questions of authority. i) We will be questioned regarding prayers (if properly performed, it would have induced fear of Allah to fulfil our duties properly). ii) We will be questioned regarding the delights to the very micro blessings. Allah says in the Quran that then you shall be questioned about the delights. Allah is going to take to account the recipient of blessings that one enjoyed. According to the Prophet(SAW) some dates, some water, a bit of meat, constitutes a delight for which we will be held accountable (i.e. wasted food while destitute are starving). iii & iv) We will be questioned how we spent our life?) How we spent our youth, did we avoid promiscuity? v) How we acquired the wealth and how we disposed of it? vi & vii) Did we acquire knowledge, and how we applied it? viii) We will be questioned regarding our limbs and our senses, how and for what purpose did we use them. ix & x) Regarding seeing sin/crime being committed, and what did we do about it? How will we face Allah and our Prophet(SAW) on the Day of Judgment. O Woe to us, his tears did not soften our hearts. O Allah, have mercy on us and guide us to Your and Thy beloved's way. Amin! To show his love for his ummah, I first wrote a book entitled "My Beloved Prophet" and now I have written a poem with the same title. O Allah, give priority to the love of the Prophet in our hearts over the love of Thy creatures, and grant us his intercession and companionship in the Paradise. Amen. O woe to us, by not following the teachings of the Prophet(SAW), we did not value the Prophet(SAW), which is his right on us.

### **Mera Sohna Nabi**

**bheja to nay anbia ko khair khawahi kay liye**

Yee sent the Prophets for salvation

**bheja Mohammed ko hamari rahnumai ke liye**

Yee sent Mohammed for our guidance

**raat bhar woh rota ummat ki bhalai ke liye**

He cried all night for the salvation of the Ummah

**sijday mein gir parta hamari bakhshai ke liye**

He would fall in prostration for our forgiveness  
**roz mehshar haae kaisay moun dikhaon ga onhain**  
 Oh, how will I face him on the Day of Judgment?  
**Malik un ke samnay to surkhuru karna mujhe**  
 O Lord make me successful in front of him

**woh tarapta tha hamein Quraan sunanay ke liye**  
 He was anxious to explain the Quran to us  
**ojhri sajda mein sahi dein sikahnay ke liye**

Thus, had to bear the guts on his back in prostration  
**khooon mein woh tar howa pegham pohanchanay ke liye**  
 He was drenched in blood just for conveying the message  
**mere nabi ne dukh sahy hamein bachanay ke liye**

Ah my Prophet had suffered for our salvation  
**roz mehshar haae kaisay moun dikhaon ga onhain**  
 Oh, how will I face him on the Day of Judgment?  
**Malik un ke samnay to surkhuru karna mujhe**  
 O Lord make me successful in front of him

**karte thay toheed ka parchaar muslim raat wa din**  
 Muslims used to preach monotheism day and night  
**shab abi taalib mein rakha bhooka unhain is liye**

That's why kept them hungry in Shabe Abi Talib (for years)  
**chunkay dete hain yeh jaan laa shareeka lah ke liye**

As they laid their lives for the sake of monotheism  
**jang-e badar wa ohad lari hain musalmaan say is liye**  
 That's why we fought Badr & Uhud against the Muslims

**roz mehshar haae kaisay moun dikhaon ga onhain**  
 Oh, how will I face him on the Day of Judgment?  
**Malik un ke samnay to surkhuru karna mujhe**  
 O Lord make me successful in front of him

**ban ke hai dekhaya nabi nay paikeray Quraan mujhe**  
 The Prophet followed the Quran to show us how  
**haae ho gayeen khatam saari hujatein mere liye**

Ah, all the excuses are over for me now  
**bazoo mein day di tarap kar jaan Ibrahim nay**  
 Ibrahim died suffering in his arms

**rakh li bacha kar dua meri rihayi ke liye**  
 He still saved his supplication for my salvation  
**roz mehshar haae kaisay moun dikhaon ga onhain**  
 Oh, how will I face him on the Day of Judgment?

**Malik un ke samnay to surkhuru karna mujhe**  
 O Lord make me successful in front of him

**phir nah ho, taakay kabhi Quran se ummat judda**  
 so that the ummah is never separated from the Quran  
**sajdon mein ki hai nabi nay Umar bhar yahi dua**

in prostration the Prophet supplicated throughout his life  
**meri ummat ko rakh seedhi raah par mere khuda**

O Lord, keep my ummah on the straight path  
**rabbi hub li ummati kehte hue, hue judda**  
 While repeating O God save my ummah, he parted  
**haae mar kar bhi utaar nah sakun ga ahsaan yeh**

Ah, even if I die I will not be able to pay back his favors

**Malik un ke samnay to surkhuru karna mujhe**

O Lord make me successful in front of him

**hai nabi nay kaha, safai nisf ayman hai tera**

The Prophet said, cleanliness is half of our faith

**gandah reh kar un se ulfat ka hai par daawa mera**

Stayed dirty, but yet claim to be in love with him

**muslmano suno ban kar rehna bhai bhai tum**

Listen Muslims, live like brothers to each other

**dil dikha kar logon ke hai pyar ka daawa mra**

by hurting them still claim to be in love with him

**roz mehshar haae kaisay moun dikhaon ga onhain**

Oh, how will I face him on the Day of Judgment?

**Malik un ke samnay to surkhuru karna mujhe**

O Lord make me successful in front of him

**fikar rehti thi sabha mein Nabi ko kmzoron ki**

The Prophet worried about the weak in the society

**unhen rondh kar mohabbat ka hai par daawa mera**

Trampled them, but yet claim to be in love with him

**chore kar mein ja raha hon tum mein Quran aur Sunnat**

I am leaving behind with you Quran and my tradition

**ki nah un ki pairwi par hai pyar ka daawa mra**

Ah did not follow them, but still claim to love him

**roz mehshar haae kaisay moun dikhaon ga onhain**

Oh, how will I face him on the Day of Judgment?

**Malik un ke samnay to surkhuru karna mujhe**

O Lord make me successful in front of him

**rakha khud ko dubo kar hae mein ne gona hon mein**

I had kept myself drowned in sins

**ki nah mein ne itaba un ki yeh to farz tha mera**

I did not obey him, thou it was my duty

**lota hai sharmindagi ke darya mein dooba Haleem**

Haleem has returned drowned in the tears of shame

**yom jaza oun se rakh lena to parda mera**

Keep veil on my sins from him on Judgment Day

**dar guzar nah kiya to unhain moun dikhaon ga kaisay**

If Yee don't forgive, how can I face him?

**Malik un ke samnay to surkhuru karna mujhe**

O Lord make me successful in front of him

To understand this poem, it is necessary to read the next also.

### **The Holy Prophet Ordered**

**kar ansoo zabt apne, ponch ouron ke to**

Seize your tears and wipe other's

**karoon kaisay, yeh mujh se ho nahi sakta**

How can I, this I cannot do

**pi ja gham apne aur baant gheron ke to**

Suppress your grief and share other's

**bhooloon kaisay, yeh mujh se ho nahi sakta**

How can I suppress, this I cannot do

**hai daawa tera, to Nabi se ishq hai karta**



It is your claim that you love the Prophet  
**bta to hukum par un ke, amal kyun nahi karta**  
 Then tell, why you do not obey his orders

**to nah bhar pait apna baant gheron mein to**  
 Don't fill your tommy share it with others  
**rahon bhooka? yeh mujh se ho nahi sakta**

Staying hungry, this I cannot do

**nah dikhavay se dukha dil, jahan ka to**  
 Don't sadden others with your show off  
**rahon be riya, yeh mujh se ho nahi sakta**

Not to showoff, this I cannot do

**hai daawa tera, to Nabi se ishhq hai karta**  
 It is your claim that you love the Prophet  
**bta to hukum par un ke, amal kyun nahi karta**  
 Then tell, why you do not obey his orders

**nah lad kar bachon se, yateem ke samnay**  
 Don't love your child, in front of an orphan  
**karoon nah bachon se pyar mujh se ho nahi sakta**  
 not to love the children, this I cannot do

**nah bulaa pyar se biwi ko, bewa ke samnay**  
 Speak not to wife with emotions in front of a widow

**nah bulaun pyar se, yeh mujh se ho nahi sakta**

Not to talk emotionally this I cannot do

**hai daawa tera, to Nabi se ishhq hai karta**  
 It is your claim that you love the Prophet  
**bta to hukum par un ke, amal kyun nahi karta**  
 Then tell, why you do not obey his orders

**safai hai nisf ayman yeh yaad rakh har dam to**  
 Cleanliness is half the faith, remember it always  
**rakhun safai kaisay, yeh mujh se ho nahi sakta**

Keeping things clean this I cannot do

**bana kar rakhna apne sab hmsayyon se to**  
 Have good relations with all your neighbors  
**bana kar rakhu kaisay yeh mujh se ho nahi sakta**

Keeping good relations, this I cannot do

**hai daawa tera, to Nabi se ishhq hai karta**  
 It is your claim that you love the Prophet  
**bta to hukum par un ke, amal kyun nahi karta**  
 Then tell, why you do not obey his orders

**rakhna sada bana kar, rishte daaron se apne to**  
 Always keep good relations with your kinfolds  
**karoon mein sila rehmi, mujh se ho nahi sakta**

Being nice to kinfolds, this I cannot do

**rakhna sada bacha kar khud ko taqqabur se to**  
 Under all circumstances, stay away from arrogance  
**ban kar rahon aajiz, yeh mujh se ho nahi sakta**

Living like puny this I cannot do

**hai daawa tera, to Nabi se ishhq hai karta**  
 It is your claim that you love the Prophet  
**bta to hukum par un ke, amal kyun nahi karta**

Then tell, why you do not obey his orders

**mein kafiroon ka mudai banon ga, tang nah kar na to**  
I'll be the plaintiff of the disbelievers, do not bother them  
**rakhu khayaal onka mein, yeh mujh se ho nahi sakta**

Taking care of them this I cannot do

**agar hai musalmaan, nah jhoot bolna kabhi bhi to**

If you are a Muslim, never ever lie

**nah bolon jhoot, haae mujh se hargiz ho nahi sakta**

Not to lie, ah, it can never be

**hai daawa tera, to Nabi se ishhq hai karta**

It is your claim that you love the Prophet

**bta to hukum par un ke, amal kyun nahi karta**

Then tell, why you do not obey his orders

**palatti hai gaali apnon par jo deta hai to**

Your abuses come back to your own kin

**palatti hai to paltey, yeh mujh se ho nahi sakta**

If it comes back, let it be, this I cannot do

**Maaf karna seekh gar maffi chahta hai to**

Learn to forgive if you want forgiveness

**Maaf kardoon kaisay, yeh mujh se ho nahi sakta**

How can I forgive, this I cannot do

**hai daawa tera, to Nabi se ishhq hai karta**

It is your claim that you love the Prophet

**bta to hukum par un ke, amal kyun nahi karta**

Then tell, why you do not obey his orders

**kyunkay hai to ansan, fitratan masharti hai to**

Being a human by nature you are social being

**mita don mein anaa apni, yeh mujh se ho nahi sakta**

To erase my ego, this I cannot do

**ae aassi Haleem, rakhna yaad Rab hai munsif aala**

O sinner Haleem, remember Lord is the Supreme Judge

**madad teri kere, woh na insafi kar nahi sakta**

By helping you, He cannot do injustice

**hai daawa tera, to Nabi se ishhq hai karta**

It is your claim that you love the Prophet

**bta to hukum par un ke, amal kyun nahi karta**

Then tell, why you do not obey his orders

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**to Nabi mohtaram ka jawab yeh hota**

**kash ponch laita ansoo ouron ke to**

if you had wiped away the tears of others

**tairay ansoo ko nah gir naay diya hota**

He would not have let your tears flow

**kash rakhta marham gheron ke zakhmo pay to**

if you had put ointment on the griefs of others

**tujh se dukh daur tera kar diya ho taa**

He would have taken away your sorrows

**gar apna laita awsaaf musulmanoon ke to**

Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society

**Agar khelata haajat mandon ko ulfat se to**  
 Had you fed the needy with compassion  
**thu je kabhi ka jahan se be parwa kar diya hota**  
 He would have made you unmindful of the world  
**agar karta nah logon ko tang dikhaway se to**  
 Had you not bothered people with show off  
**to nai khud ko jaadoo tonai se bacha liya hota**  
 You would have saved yourself from sorcerers  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society

**gar kya hota ehsas to nay yatimon ka**  
 Had you cared for the sentiments of the orphans  
**bachon ko apne rulnay se bacha liya ho taa**  
 You would have saved your children from failure  
**gar karta khayal bewa ki kabhi tanhai ka**  
 Had you considered the loneliness of a widow  
**jevan ko apne fitno se bacha liya ho taa**  
 You would have saved your life from tribulations  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society

**gar rakhta apna mohallah saaf suthra to**  
 Had you kept your environment clean  
**amraaz se bachon ko to nai bacha liya ho taa**  
 Would have saved your children from diseases  
**gar karta hamsaaya ki turshi nazar andaaz to**  
 had you ignored the neighbor's harsh words  
**tazeem millti jannat mein ghar bana liya hota**  
 Would have earned respect and a place in Paradise  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society

**gar rakhta rishton se talluq bana kar to**  
 Had you kept in touch with your kinfolds  
**aapas mein phir bhai charah ban gaya hota**  
 You would have had brotherly relations all around  
**gar rakhta kabhi taqqabur se khud ko daur to**  
 Had you stayed away from arrogance  
**nah shitan behkata nah zalim ban gaya hota**  
 Nor could Satan lure you, nor would you be tyrant  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society

**kash nah samjhta be deen ko kam tar to**  
 Had you not considered the unbeliever inferior  
**apne den se daur to nah ho gaya hota**  
 You would not have slid from your religion  
**kash samjhta jhoot bolnay ko bora to**  
 Ah had you considered lying as malicious  
**khawar jahan mein to nah ho gaya hota**  
 You wouldn't be humiliated in the world  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society  
**gar nah apanata kabhi gaali ki aadat to**  
 Had you not adopt the habit of abuse  
**jhagron se mahol ko bacha liya hota**  
 You would have saved the environment from conflicts  
**gar apna taa kabhi dar guzar ki aadat to**  
 Had you adopted the habit of forgiving  
**Rab se maffi ka parwana mil gaya hota**  
 You would have received forgiveness from the Lord  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society  
**khayal rakha ho taa kabhi to nay ouron ka**  
 If you would have only cared for others  
**maqam tera bhi aalam mein ban gaya ho taa**  
 You would have made place in the world  
**gar Haleem sab karen Rab o bundon ke haq ada**  
 O Haleem if all fulfill the rights of Lord and people  
**qoum ko teri bulandi pay le gaya ho taa**  
 He would have exalted your nation  
**gar apna laita awsaaf musulmanoon ke to**  
 Had you adopted the attributes of the Muslims  
**muashray mein aala maqam pa liya hota**  
 You would have attained high status in the society  
 In need of supplication A. H. Siddiq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The Quran the book of guidance and miracles

It is extremely difficult to summarize the Quran in few words, Allah in (21:10) say: **We have bestowed upon you a Book that mentions you. Do you not understand?** And in (95:1-8) Allah swears by the fig and the olive; and by the Mount Sinai, and by this city (of Makkah), a haven of peace, and says: **surely, We created man in the best mould; then We reverted him to the lowest of the low, except those who have faith and do righteous deeds. Their's is a never-ending reward. Who then, can give the lie to you (O Prophet), about the**

Reward and the Punishment? And asks, isn't the God, Greatest of all sovereigns? Then Allah in (2:2-8) describes three categories of humans and say: This is the Book of Allah: there is no doubt about it. It is guidance to Godfearing people, who believe in the unseen, establish the Salat (prayers) and expend (in Our way) out of what We have bestowed on them; who believe in the Book We have sent down to you (the Quran) and in the Books sent down before you, and firmly believe in the Hereafter. Such people are on the right way from their Lord and such are truly successful (**believers**). As for those who have rejected (these things), it is all the same to them whether you warn them or do not warn them, they are not going to believe. Allah has sealed up their hearts and ears and a covering has fallen over their eyes, and they shall incur the severest punishment (**it includes the atheist and the polytheist**). Then there are some who say, "We believe in Allah and the Last Day", whereas they do not believe at all (**hypocrites**). Allah mentions the fourth category in Surah Araaf (heights), they are the people who will neither be in Paradise nor in Hellfire but on heights bordering the Hellfire. God willing, they will be forgiven.

Allah describes the first category in (42:37-38) in this way: **Who eschew grave sins and shameful deeds, and whenever they are angry, forgive; they are the one: Who obey their Lord and establish Prayer; who conduct their affairs by consultation, and spend out of what We have bestowed upon them.** In (42:16) says: **Their sides forsake their beds, and they call upon their Lord in fear and hope, and expend (in charity) out of the sustenance We have granted them.** In (25:64) says: **Who pass their nights in prostrating and standing before their Lord.** In (51:17-19) says: **They sleep but little by night, and would ask for forgiveness after past midnight, and in their wealth, there is a rightful share for him who would ask, and for the destitute.** In (3:134) says: **Who spend in the way of Allah both in plenty and hardship, who restrain their anger, and forgive others.** Allah loves such good-doers". In (59:9) says: **It also belongs to those who were already settled in this abode (of Hijrah, Medina) having come to faith before the (arrival of the) emigrants. They love those who have migrated to them and did not crave for what has been given to them; rather, they prefer them over themselves, even if they themselves were in dire need. The fact is that those who are preserved from their own greed, are the ones who will prosper.**

The Quran describes the second and third category in (37:35-36) and says: Whenever it was said to them: "There is no true deity apart from Allah," they waxed proud and said: "Shall we forsake our deities for the sake of a distracted poet. Allah in (39:45) says: When

Allah alone is mentioned, the hearts of those who do not believe in the Hereafter contract with bitterness, but when deities apart from Allah are mentioned, they are filled with joy. In (74:42-47) the second and third category is asked: "What drove them to Hell?" They will answer: **"We were not among those who observed Prayer, and we did not feed the poor, and we indulged in vain talk with those who indulged in vain talk, and we gave the lie to the Day of Judgement until the inevitable event overtook us."**

Regarding people of Araaf (heights), in (9:102) Allah says: There are some others who have confessed their sins: they have a mixed record of deeds, good and bad. It may be that Allah will turn to them again with kindness for He is Forbearing and Compassionate. O Allah, make us the leaders of the pious, if we are not worthy of it, then at least make us from the people of the heights. Amen!

Then Allah in (57:16) asks: Has the time not come that the hearts of the believers should humble to Allah's remembrance and to the Truth that He has revealed (Quran)? Then in (57:20-25) warns and says: Know well that the life of this world is merely sport and diversion and adornment and an object of your boasting with one another, and a rivalry in the multiplication of riches and children. Its likeness is that of rain, when it produces vegetation, it delights the cultivator. But then it withers and you see it turn yellow, and then it crumbles away. In the Hereafter there is (either) grievous chastisement (or) forgiveness from Allah and (His) good pleasure. The life of this world is nothing but delusion. So, vie with one another in seeking to attain your Lord's forgiveness and a Garden whose width is as the width of the heaven and the earth, one which has been prepared for those who believe in Allah and His Messengers. That is Allah's bounty which He bestows upon those whom He pleases. Allah is the Lord of abundant bounty. No misfortune ever befalls on earth, nor on yourselves but We have inscribed it in the Book before We make it manifest. Surely that is easy for Allah. (We do so) that you may not grieve over the loss you suffer, nor exult over what He gave you. Allah does not love the vainglorious, the boastful, those who are niggardly and bid others to be niggardly. And he who turns away, (should know that) Allah is Self-Sufficient, Immensely Praiseworthy. Indeed, We sent Our Messengers with Clear Signs, and sent down with them the Book and the Balance that people may uphold justice. And We sent down iron, wherein there is awesome power and many benefits for people, so that Allah may know who, without even having seen Him, helps Him and His Messengers. Surely Allah is Most Strong, Most Mighty. And in (75:4) tells that on the Day of Resurrection He will remould even his finger-tips. And in (57:28) says:

Believers, have fear of Allah and believe in His Messenger, and He will grant you a two-fold portion of His Mercy, and will appoint for you a light whereby you shall walk; and He will forgive you, Allah is Most Forgiving, Most Compassionate. Being the word of the Creator, it describes the way of life that provides the solution for the welfare of the whole humanity, both in this world and the hereafter. The Quran has commandments and metaphoric semblances. The commandments can be summarized as follows:

1 **Tawheed**: Man should worship only one Lord, Allah, the Creator and Owner of all beings, and that there is no partner in His attributes, nor should one associate others with him. The Quran calls it a gross injustice, because no one can equal **the God**. Surah Ikhlas describes it briefly and comprehensively: It says: “He is Allah, the One and Unique; Allah, Who is in need of none and of Whom all are in need; He neither begot any nor was He begotten, and none is comparable to Him”. 17:67 says: When a calamity befalls you on the sea, all those whom you invoke forsake you except Him. But when He delivers you safely to the shore you turn away from Him, for man is indeed most thankless. 16:20-21 says: Those whom they call upon beside Allah have created nothing; rather, they themselves were created; they are dead (saints), not living. They do not even know when they will be resurrected. Therefore, if one does not repent to the Merciful Lord before the last gasp, then on the day of reckoning, polytheism and disbelief will be unforgivable sins.

2 **Satan**: He will try to mislead us from within (by his whispers) and from outside (by selfish desires), he creates enmity among people by inducing extremism, sectarianism, etc., and we fall prey to his whispers due to our weak faith.

3 **Parents**: Man is bound to be kind to his parents, and he cannot even say oh to them. He should take care of them as they took care of Him as a child.

4 **Commandments**: Obeying all the commandments of Allah regarding forbidden and halal(allowed), and following the five basic principles of Islam, such as Tauhid, prayer, fasting, Zakat and Hajj. Also, one should keep one’s body healthy, and acquire all the necessary knowledge including self-defense.

5 **Morality**: Should be dutiful, gentle and caring. Most of all, for his family, all his neighbors (even if they are non-Muslims), teachers, loved ones, friends and all humanity. Good manners require respect for the elderly and love for the children. He should not be a show off, that is, his good deeds are free from hypocrisy.

6 **Generosity**: Without showing off and hurting the feelings of the recipient, one should take care of the destitute, the hungry and the



needy. In order to fulfill their rights, in addition to Zakat, one should also give voluntary charity. Zakat is obligatory on every Muslim, and if one cannot afford to pay Zakat and charity, then speaking kindly and smiling is also charity. That is why Alama Iqbal said that Allah created man to care for each other, otherwise there are not few cherubim for obedience.

**7 Treating women and the weak with kindness:** The best person in the sight of Allah is the one who is good with his women folk (mother, wife, daughter, sister, aunt, etc.). The Prophet(SAW) said: I am the best with my family. For more brief points, read the last Hajj sermon of the Prophet(SAW).

**8** A few verses of the Quran that shed light on the basic message of Islam and the Quran: (2:256) There is no compulsion and coercion in regard to religion. The right thing has been made distinct from the wrong thing, now whoever rejects taghut(satanic) and believes in Allah has taken a firm support that never gives way. In 11:118,16:93 Allah says: Had He willed, He would surely have made mankind one community, but he did not. Therefore, he allowed human beings to be divided into different religions and creeds, so that the ones in pursuit of the truth, will recognize the Creator by the signs in the universe, the signs around them and by the signs within them. On recognizing Him, they will love Him, worship Him and obey Him. Avoid arrogance, sectarianism and inappropriate treatment of non-Muslims. Paradise is not a birth right, it requires recognizing the truth, having good morals, being compassionate, just and truthful.

**9) Allah in (6:151-152) says:** Say to them (O Mohammed): “Come, let me recite what your Lord has laid down to you: i) that you associate nothing with Him; ii) and do good to your parents; iii) and do not slay your children out of fear of poverty. We provide you and will likewise provide them with sustenance; iv) and do not even draw near to things shameful be they open or secret; v) and do not slay the soul sanctified by Allah except in just cause; this He has enjoined upon you so that you may understand; vi) and do not even draw near to the property of the orphan in his minority except in the best manner; vii) and give full measures and weight with justice; We do not burden anyone beyond his capacity; viii) When you speak, be just, even though it concern a near of kin; ix) and fulfil the covenant of Allah. That is what He has enjoined upon you so that you may take heed. That is why many monotheistic Muslims will go to hell. We have to convey the message of Allah to the disbelievers and defend ourselves, not abuse them. That is why in 2:138 Allah say: “Take Allah’s colour (attributes), and who can give a better colour than Allah”? That is, Allah is merciful, so we should be merciful, He loves

forgiving, so should we learn to forgive etc. And in (9:6) says: And if any of the polytheist requests you for protection so that he may come to you (to hear the Word of Allah), give him protection till he hears the Word of Allah; then convey him to the place of his safety; this should be done because these people do not know the Truth. Our job is to convey the message, not forcefully converting them to Islam. Allah in (3:64) says, O Prophet say, "O People of the Book! Come to a common term between us and you, that we shall serve none but Allah(the God) and shall associate none with Him in His divinity and that some of us will not take others as lords beside Allah." And if they turn their backs (from accepting this call), tell them: **"Bear witness that we are the ones who have submitted ourselves exclusively to Allah."**

**10 Quran in 22:40 says:** If Allah were not to repel some through others, monasteries and churches and synagogues and mosques wherein the name of Allah is much mentioned, would certainly have been pulled down. That is, Allah commands the protection of synagogues, churches, monasteries and mosques. The above verse gives a subtle hint, if the whole world had become Muslim, and when miscreant scholars with oppressive rulers would have corrupted the religion, then how would they be de-seated. History tells us that when it first happened, we were driven out by the Crusaders. After regaining Islamic composure and then losing it again, we were over powered by the Tatars. Now that we have re-deteriorated, we have been enslaved by the infidels. When the whole world will become believers after the return of Jesus(AS), and after His demise, when corruption will again overtake the world, the Hour will be source of de-seating. Islamic battle law commands the protection of the life and property of every infidel who had not joined the war and who had not helped the enemy. Islam forbids looting, deforestation and forcible consumption of property in conquered areas. The Prophet(SAW) even said that if a person abuses a non-Muslim, he will be his plaintiff on the Day of Judgment.

**In short, few things that the Quran instructs:** Not to be rude in conversation, to control the anger, be kind to others, not to be arrogant, to forgive the mistakes of others. Talk softly, keep your voice down, don't make fun of others. Serve your parents, never insult them, don't enter their room without their permission. Do not follow someone blindly. If debtor cannot pay, give him respite. Interest, taking bribes, breaking promises are forbidden. Trust others, do not mix truth with lies, be just and stand firm for justice. Divide the inheritance justly. Do not consume the properties of orphans, but protect them. Reconcile between people, avoid

suspicion, backbiting, spying on others. Give charity, feed the poor, help the needy, don't be spend thrift, do not hurt one's feelings while giving charity. Respect the guests, do good deeds and then exhort others. Do not spread evil, fight only those who fight with you. There is no harshness in religion. Avoid illegal sex, hypocrisy, stinginess and jealousy. Do not burden anyone more than his capability. Deeply observe the wonders in the creation of the universe. Do not kill innocent person. Do not cooperate in sin but in goodness. Set examples of punishing the crime. Fight against sin and injustice. Avoid liquor and drugs. Don't gamble or manipulate, no gossips and extravagance. Wear nice clothes during prayers, never despair of Allah's mercy. Call people to Allah with wisdom. No one will bear the burden of someone else's sins. Do not enter people's houses without permission, walk humbly, never associate anyone with Allah. Do not commit homosexuality or walk arrogantly. Support the truth, eradicate evil with goodness, make decisions with consultation, no monasticism in Islam. Allah gives priority to those who have knowledge, treat non-Muslims with kindness and morality, beware of greed, ask forgiveness of Allah, give to the one who asks.

The Quran says: O Muslims, if you see a person in distress and it does not make your heart pound in sympathy, then you can never achieve the status of virtuousness. O Muslims, when it is difficult to spend your loved wealth on others, then you can never achieve the status of virtuousness. O Muslims, when you do not share or feel other's pain, then you can never achieve the status of virtuousness. O Muslims, when you are stingy and hard-hearted, then you can never achieve the status of virtuousness. To exemplify it, the Prophet(SAW) told us stories of two women, where a prostitute gave water to a thirsty dog, she will be the dweller of the Paradise, and on the other hand, a pious woman locked her cat in a room and went to another town. The cat died of thirst and hunger; she will be the dweller of the Hellfire. The Quran says, without the above attributes one can be a scholar, a mufti, a saint, a devotee, an ascetic (pope, cardinals, priest etc.), but they cannot be virtuous/pious. O Muslims, all such status without Islamic morals are zero. Our decline is because our muftis and scholars have lost virtuousness, and so have we. Allah says in 3:92: *You shall not attain virtuousness until you spend out of what you love (in the way of Allah).* Allah knows whatever you spend. Furthermore, Allah says in 2:177: *It is no virtue, that you turn your faces towards the east or the west, but virtue is that you should sincerely believe in Allah and the Last Day and the Angels and the Book and the Prophets and out of Allah's love, spend of one's choice*

wealth for relatives, orphans, for the needy and the wayfarer, for beggars and for the ransom of slaves, and **(then)** establish the Salat and pay the Zakat. And the virtuous are those who keep their pledges when they make them and show fortitude in hardships and adversity and in the struggle between the Truth and falsehood; such are the truthful people and such are the pious. In the same way, the order of distribution of wealth is also necessary, first kin, then neighbors, the poor, the needy, travelers, etc. The Quran has clarified five penal laws, all of which relate to the rights of creatures. The most important of which is the defamation. Failure to prove the allegation will result in 80 lashes, and his testimony will be inadmissible for life (sanctity of honor).

**Some Numerical Miracles of the Quran:** The word punishment is repeated 117 times, forgiveness 234 times (Allah likes to forgive). World 115 times and Hereafter 115 times. Satan 88 and Angel 88 times. Heaven 77 and Hell 77 times. Zakat 32 and blessing 32 times. Cold 5 times and heat 5 times. Prosperity 26 times and poverty 13 times (hence the emphasis on reducing it). Male 23 times and female 23 times. In addition to this, there is another miracle. In the birth of a child, 23 chromosomes are from father and 23 from mother and the total chromosomes in a human are  $23 + 23 = 46$ . Earth 13 and water 32 times.  $13 + 32 = 45$ ,  $13 / 45 = 28.8888$  and  $71.1111$  Today, science says that this is the ratio of land to water on the earth. The word day appears 365 times, keeping in mind that the Quran has been revealed over passage of 23 years.

**Some scientific miracles of the Quran:** So far, science has discovered more than 27 miracles among the similitudes of the Quran. Among them are the following: The following verses of the Quran tell us about the creation of the universe with a Big Bang, and that Allah is expanding this universe.

**Did the unbelievers** (who do not accept the teaching of the Prophet) not realize that the heavens and the earth were one solid mass, then We tore them apart, and We made every living being out of water? Will they, then, not believe (that We created all this)<sup>21:30</sup>. And heaven, We made it with Our Own Power and We are expanding it <sup>51:47</sup>. Allah(SWT) asks in Surah An-Naba: **Have We not spread the earth like a bed, and fixed the mountains like pegs** (78:6-7). It has recently been discovered that one third of the mountains are above the ground and the rest below the ground. These mountains act like pegs. This strengthens the two layers of the earth's crust. Similarly, in another verse, the movement of the mountains along with the layers of the earth's crust is mentioned. The Quran stated these facts 1400 years ago. Is it also a fluke? Why don't we ponder?

A verse says: Neither does it lie in the sun's power to overtake the moon nor can the night outstrip the day. All glide along, each in its own orbit (36:40). Another verse says: By the heaven with its paths and its orbits (51:7). These facts stated by the Quran have been confirmed by the astronomical observations of our time. We sent down iron to the earth, which has great power and many uses for humanity (57:25). This verse points to a very important miracle of the Quran, because modern scientific information tells us that iron and other heavy metals landed on the earth through Meteoroid. He unleashed the two seas so that they merge together, and yet there is a barrier between them which they may not overstep (55:19-20). This feature of the ocean has recently been discovered by oceanographers. Accordingly, the surface tension created by two different densities does not allow them to meet. Are these signs just an accident?

### Science aur Quran

**to tab bhi tha jab zameen o aasmaa ko nah tha banaya**  
 Yee were when the heavens and the earth were not made  
**kaayenaat ko phir dhamakay se to wujood mein hai laya**

Then by an explosion Yee brought universe into being

**to ne Afaq ko apne azan se hai phelaya**

With Thy wisdom Yee expanded the universe

**zameen par to ne phir khala se pani bhijwaya**

Then Yee sent water from the outer space

**Quraan mein jo kuch hai farmaya**

Whatever Yee said in the Quran

**science ne bas usay dohraya**

Science has just repeated it

**muthi mein tri har ik khuda ya**

Everything is in Thy Palm O Lord

**saray hai jahan ko to ne banaya**

Yee had created the whole universe

**to ne kya insaan par apni rehmat ka sayaa**

Yee casted Thy shadow of Thy mercy on man

**phir to ne zameen par nabataat ko ugaya**

Then Yee planted greenery on the earth

**pani se to ne hai har Zee rooh ko banaya**

Yee have made every living soul from water

**Adam ko jannat se phir to ne zameen par bhijwaya**

Then Yee sent Adam from heaven to earth

**Quraan mein jo kuch hai farmaya**

Whatever Yee said in the Quran

**science ne bas usay dohraya**

Science has just repeated it

**muthi mein tri har ik khuda ya**

Everything is in Thy Palm O Lord

**saray hai jahan ko to ne banaya**

Yee had created the whole universe

**uchak nah le pani jo bhaap bana kar uthaya**

so that the steamed water is not lost

**asmaan mein hai ozone ka band banaya**

Yee built an ozone layer in the sky

**zindagi ke liye pani ka chakkar chalaya**

Yee created a cycle of water for the creatures

**barish ko to ne nadi nagoon mein bahaya**

Yee poured the rain into the stream and canals

**Quraan mein jo kuch hai farmaya**

Whatever Yee said in the Quran

**science ne bas usay dohraya**

Science has just repeated it

**muthi mein tri har ik khuda ya**

Everything is in Thy Palm O Lord

**saray hai jahan ko to ne banaya**

Yee had created the whole universe

**to ne zameen par zara si barish ko barsaya**

Yee rained a little rain on the plains

**makhlooq ko phir hai sele rawan se bachaya**

And saved the creatures from the floods

**baqi barf bana kar pahoron par saja ya**

Yee placed rest of the water on the mountains as snow

**phir pagla kar makhlooq tak pani pouncha ya**

Then melted the snow so water can reach the creatures

**Quraan mein jo kuch hai farmaya**

Whatever Yee said in the Quran

**science ne bas usay dohraya**

Science has just repeated it

**muthi mein tri har ik khuda ya**

Everything is in Thy Palm O Lord

**saray hai jahan ko to ne banaya**

Yee had created the whole universe

**zameen to is qabil nah thi ke loha banaye**

The earth was unable to make iron

**insaa ki khatir asmaa se phir loha barsaya**

Yee rained down iron from the sky for the humans

**apne mehwar mein hai chand Sooraj ko ghumaya**

Yee made moon and the sun rotate the on their axis

**Sooraj ko diya aur chaand ko aks bana ya**

Gave sun the light and made the moon a reflection

**Quraan mein jo kuch hai farmaya**

Whatever Yee said in the Quran

**science ne bas usay dohraya**  
 Science has just repeated it  
**muthi mein tri har ik khuda ya**  
 Everything is in Thy Palm O Lord  
**saray hai jahan ko to ne banaya**  
 Yee had created the whole universe

**science kere daryaft jo to ne banaya**  
 Science discovers what Yee made  
**fakhr karen aisay jaisay unhon ne banaya**  
 And take pride as if they made it  
**muthi mein tri har ik kkhuda ya**  
 Everything is in Thy Palm O Lord  
**saaray hai jahan ko to ne banaya**  
 Yee created the whole universe  
**Quraan mein jo kuch hai farmaya**  
 Whatever Yee said in the Quran  
**science ne bas usay dohraya**  
 Science has just repeated it  
**muthi mein tri har ik kkhuda ya**  
 Everything is in Thy Palm O Lord  
**saaray hai jahan ko to ne banaya**  
 Yee had created the whole universe

A. H. Siddiq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Attributes of Muslims

**True Believer and Islamic ethics:** The Quran places emphasize on moral training of the human society and especially of the believers. When a believer understands and adopts these attributes, his morals, character and attitude towards human beings is corrected, which leaves a positive impact on the society. The first eleven verses of Surah Mominoun of the Quran describe the ten virtues of a believer: *The believers have indeed attained true success, those who, in their Prayers, humble themselves; who avoid whatever is vain and frivolous; who observe Zakah; who strictly abstain from promiscuousness, who are true to their trusts and their covenants,*

and who guard their Prayers. Such are the inheritors that shall inherit Paradise; and in it they shall abide forever (23:1-11). Allah has reserved a whole Surah for the believers. A believer can never be arrogant, nor will despise non-Muslims. Allah has assured the believers of success. The attributes of a believer are:

1) **They believe in the Unseen:** They believe in Allah. They are aware of His presence. They believe in all His Prophets/Messengers, all Scriptures, in the Hereafter, and do not associate anyone with Him. Allah says: *This is the Book of Allah, there is no doubt about it. It is guidance to Godfearing people, who believe in the unseen, establish the Salats and expend (in Our way) out of what We have bestowed on them; who believe in the Book We have sent down to you (i.e. the Quran) and in the Books sent down before you, and firmly believe in the Hereafter. Such people are on the right way from their Lord and such are truly successful* (2:2-5). Their worship is dedicated to Allah alone. They do not call on any deity other than Allah because they do not consider anyone as His equal.

2) **They strictly follow the commands of Allah:** Indeed, man has been created weak, and the purpose of his creation is to worship Allah. Out of all God's creatures, only humans and jinn have been given free will, and that is the test. Allah says in the Quran: *Allah created death and life that He may try you which of you is best in deed, and He is the Mighty, the Forgiving* (67: 2).

3) **They stay away from haram** (forbidden): The believer tries his best to stay away from haram, no matter how difficult it may be. The Prophet(SAW) said in Bukhari: "Surely every king has a sacred enclosure (where no one goes) and the sacred enclosure of Allah is his prohibition."

4) **The believer is humble and compassionate:** He is a fine example of human morality and character. He is gentle in temperament and soft spoken. The highest example of this can be learned from the life of the Prophet(SAW). The clear majority had accepted Islam due to the morals of Muslims. The Prophet(SAW) once said: "He is not one of us who is not kind to the little ones and does not respect the elders."

5) **Have unwavering trust in Allah:** The believer knows that every good and evil is from Allah, he works with patience and gratitude. These are the words with which Allah admonishes the people who believe in Allah and the Last Day. *Allah will find a way out for him who fears Allah, and will provide him sustenance from whence he never even imagined. Whoever puts his trust in Allah, He shall suffice him. Surely Allah brings about what He decrees; Allah has set a measure for everything* (65: 2-3).



**6) Endure trials with patience:** Suffering is part of life. It has been mentioned in many places in the Quran that no believer can claim faith without trials. Allah provides the solution in the Quran how to get out of the ordeal, and says: *O Believers, seek help with fortitude and Salat, for Allah is with those who show fortitude* (2: 153). The Prophet(SAW) said: It is a strange thing for a believer, when good comes from Allah, he is grateful, and when affliction befalls him, he is patient, and that is good for him.

**7) He does not compromise on justice, even if it is against oneself:** This is a special attribute of a believer. They have an equal and fair attitude in all aspects of life. They do not give false testimony, nor do they hide evidence for fear of life. They try to end oppression. The Prophet(SAW) once said to his daughter Fatima that if she broke the law, her love would not stop him from enforcing the commandment of Allah. This is a verse from the Quran that has been written at Howard Law School: *Believers! Be upholders of justice, and bearers of witness to truth for the sake of Allah, even though it may either be against yourselves or against your parents and kinsmen, or the rich or the poor: for Allah is more concerned with their well-being than you are. Do not, then, follow your own desires lest you keep away from justice. If you twist or turn away from (the truth), know that Allah is well aware of all that you do* (4:135).

**8) They are humble in their prayers:** The believer not only observes the five daily prayers but also performs the supererogatory prayers, especially the Tahajjud (after midnight) prayers. Quran says: *The Prayer is enjoined upon the believers at stated times* (4:103). The Prophet(SAW) said: "The first thing that Allah has enjoined on my people is to perform the prayers on time, and the prayers will be reckoned first on the Day of Resurrection." Thus, performing Salat is maintaining religion. And he who abandons prayers has abandoned Islam.

**9) They stay away from absurd things:** Believers stay away from fornication, forbidden, idle talk, backbiting and waste of time. They remember Allah in all situations.

**10) They give Zakat and other charities:** They spend their wealth on their loved ones, the poor and the needy in all circumstances, whether they are poor or prosperous. They are neither stingy nor extravagant in spending. They like to help others, and do not deprive anyone of their rights. They are at the forefront of helping their neighbors, their subordinates, orphans, the poor, widows and the indebted.

**11) Protect their private parts:** They stay away from promiscuity.

12) **They keep their trusts and their covenants:** They are true to their trusts and their covenants (23:8). Allah commands you to deliver trusts to those worthy of them; and when you judge between people, to judge with justice. Excellent is the admonition Allah gives you. Allah is All-Hearing, All-Seeing (4:58).

13) **They overcome their anger, and forgive the faults of others.**

14) **These are the ones who,** when they commit any indecency and wrong against themselves, instantly remember Allah and implore forgiveness for their sins, for who will forgive sins save Allah (4:135)?

15) **And they do not willfully persist in the wrong they did** (4:135).

16) **They reflect on the signs of Allah.**

17) **They treat their family and relatives well,** especially poor and orphaned relatives. They treat their parents with compassion. The Prophet(SAW) said: The best of you is the one who is good to his family.

18) **They follow the Quran and Sunnah,** and avoid sectarianism and religious segregation.

19) **They repel evil with good.** Prefer forgiveness instead of revenge. And try to influence others in a positive way.

20) **They live in humility** and do not take pride in their wealth or accomplishments, nor do they despise others. Arrogance, self-importance and pride do not come close to them.

21) **They never love those who oppose Allah** and His Messenger, whether they be their fathers, or their sons, or their brothers, or their families.

22) **The believer never exhorts in what he himself does not do.** Because this is an unpleasant act in the sight of Allah.

23) **If there is a quarrel between them,** they reconcile out of fear of Allah, that is, they call the wrongdoer wrong, and will ask the one who has been wronged to forgive, because Allah likes to forgive.

Surely the men who submit (to Allah) and the women who submit (to Allah), the men who have faith and the women who have faith, the men who are obedient and the women who are obedient, the men who are truthful and the women who are truthful; the men who are steadfast and the women who are steadfast, the men who humble themselves (to Allah) and the women who humble themselves (to Allah), the men who give alms and the women who give alms, the men who fast and the women who fast, the men who guard their chastity and the women who guard their chastity, the men who remember Allah much and the women who remember Allah much: for them has Allah prepared forgiveness and a mighty reward (33:35).

**Ai bundai momin**

**jab terai sub ho jayen raste band**

When all options are closed

**aur tanhai mein kho chuka ho to**

And you are lost in solitude  
**Jab charon ja zulmaton mein ghar jaye**  
 When you get surrounded by the evilness  
**aur bai basi se kamla chuka ho to**  
 And are exhausted from helplessness  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta piyar ka jor lena to**  
 Build a relationship of love with Him  
**jab ho jai dikhawai sai to aajiz**  
 When show-offs make you helpless  
**aur fuqr se pareshaan ho jaye to**  
 And you are troubled by poverty  
**jab apno ki hasraton to jhai krlaain**  
 When deprivation make you sorrow  
**aur ansoon ko apnai rok nah paye to**  
 And you can't hold back your tears  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him  
**jab terai masail ho jayen bohat**  
 When your problems become extensive  
**aur sanhon se bach nah paye to**  
 And can't escape the tragedies  
**jab to uljhano mein ho ulajh chuka**  
 When you get tangled in anxieties  
**aur unhain suljha nah paye to**  
 And are unable to solve them  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him  
**jab tairay toot jayen rishte saray**  
 When all your relationships are broken  
**koshish se bhi onhain jor nah paye to**  
 Even with effort if you can't reconcile  
**jab tujh se munh morain saray humdam**  
 When everyone turns away from you  
**aur dil ko sakoon nah dila paye to**  
 And you are unable to relieve heart ache  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him  
**oohaam mein jab to ghar chuka ho**  
 When you're encircled in superstitions  
**aur sab pay shak karne lag jaye to**  
 And you start doubting everyone  
**mayusion mein jab ghir chuka ho**  
 When you are surrounded by disappointments  
**aur aas ki gagar toar le to**

And when you lose all hopes  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him  
**jab churaain saray tujh se apni jaan**  
 When everyone tries to avoid you  
**aur koi aasra dhoond nah paye to**  
 And you can't find any support  
**jab ho jayain bund umeed ke saray dar**  
 When all the doors of hope are closed  
**aur masaaib mein ghir cho ka ho to**  
 And you are surrounded by miseries  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him  
**jab hawadis mein to ghir chuka ho**  
 When you get surrounded by accidents  
**aur koi sadma ab seh nah paye to**  
 And you are incapable of facing any trauma  
**jab tamannaon ka khoon ho jaye**  
 When all your desires are destroyed  
**aur apnon se daur ho chuka ho to**  
 And you have been led away from the loved ones  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him  
**jab gunah hoon se nah ho takleef tujhe**  
 When sins bother you no more  
**aur apne rab se low laga nah paye to**  
 And are unable to communicate with your Lord  
**girja to Rub ke samnay sijday mein**  
 Fall down in prostration in front of the Lord  
**yeh na mumkin hai kher nah paye to**  
 It is impossible you will not get relief  
**Rab hai tairay sath yeh mat bhoolna to**  
 Lord is with you, don't forget this  
**os se rishta pyar ka jor lena to**  
 Build a relationship of love with Him

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The Horrors of the Hour

Resurrection and Judgment Day are the fifth fundamental tenets of Islam. The doctrine of monotheism and the Hour are the basic concepts of Islam, which were emphasized by all the prophets. That is why these two concepts are found in almost all religions of the world. However, in other religions, like other teachings of the prophets, the concept of resurrection has been distorted, and only Islam provides the accurate and correct information about this great

event. This is so because Allah took the responsibility of keeping the Quran intact, and the hadiths of the Prophet were collected, documented and preserved. Coming back to the subject, Allah in Surah Ale-Imran, verse (3: 185) Allah says: **Everyone is bound to taste death and you shall receive your full reward on the Day of Resurrection. Then, whoever is spared the Fire and is admitted to Paradise has indeed been successful. The life of this world is merely an illusory enjoyment.** Before the Hour, the Beast will stamp heaven or hell on every living human being, then the sun will rise from the west, and the gates of repentance will be closed. When the Dooms Day starts, the Quran depicts a grim picture of the cosmic upheaval, as well as the horrors of the Judgment Day. In Surah Al-Qiyamah verses (75: 1-9), Allah says: **Nay, I swear by the Day of Resurrection; and nay, I swear by the self-reproaching soul! Does man imagine that We will not be able to bring his bones together again? Yes indeed; We have the power to remould even his finger-tips.** But man, desires to persist in his evil ways. He asks: "When will the Day of Resurrection be?" When the sight is dazed, and the moon is eclipsed, and the sun and the moon are joined together. Allah says: O people, O mankind, fear the wrath of your Lord! Indeed, the earthquake of the Hour will be an overwhelming thing. Allah says: **Lo, the agony of death has indeed come with the Truth. That is what you had sought to avoid. And then the Trumpet was blown. This is the day of the promised chastisement** (50:19-20). When the trumpet is blown, the eyes will stun in horror, and the moon will eclipse, and merge with the sun. That Day you will witness that the suckling woman shall utterly neglect the infant she suckles, and every pregnant woman shall cast her burden, and you will see people as though they are drunk, when they are not drunk; but its due to Allah's dreadful chastisement. When that Event will come to pass, no one will deny its occurrence. It will be a calamitous Event that shall turn things upside down, a devastating disaster, the earth will suddenly shake with a terrible shaking, and the mountains will crumble, and scatter into fine dust. Then when that great commotion takes place, this universe will be destroyed. That day the sun will lose its light, the stars will be scattered, the moon and sun will merge, the mountains will be moved and they will crumble like colorful wool. That Day the ten-month-old pregnant she camel will be abandoned, i.e. the worry of wealth will disappear. The savage beasts will gather together in fear, and the sea will be scorched (the heat will set it on fire). On that Day human beings will be fluttering like scattered moths (22:1-2) (56:1-6) (79:34) (81:1-6) (101:4-5). The universe will shrink back to its pre-Big Bang state. After the Dooms Day

without exception, every human, every jinn, every animal, every plant, every grain of sand, every mountain, every river, every ocean, every atom of air, every unit of energy (light, electricity etc.), every bird, every marine life, every land/country, its governments, its military force, its technologies and money, every planet, every star, every galaxy, the seven heavens, every angel, every spirit, the Paradise and the Hell will cease to exist. **Only your Lord, full of majesty and splendour, will endure** (55:27). Then, when the Lord wills, He will resurrect the angel of death, and then the trumpet will be blown, and the promise of Allah mentioned in the Quran in which He says: **We shall surely raise the dead to life** (36:12); will be fulfilled. When the trumpet is blown for the second time, all the jinns and humans will rise up and gather on the ground of Resurrection and none will be absent. The accompanying angel will say: **“Here is he who was in my charge** (50:23).” The Quran says about this: **Everyone will come, each attended by one who will drive him on, and another who will bear witness. By which man was in negligence, that veil will be removed and the visions will be sharp** (50:21-22). On that Day man will say: **“Whither the refuge?” No, there is no refuge. With your Lord alone will be the retreat that Day** (75:10-12). Then will man realize and say, oh my misfortune, oh my misfortune, today the reality of the dreadful Day about which the Quran warned us, is evident. On this Day no repentances will be accepted. O woe, due to extreme temperature, fear and anxiety, everyone will be perspiring excessively, which is unimaginable, if it were the mortal world, we would have burnt to death. The Resurrection ground will be filled with trillions of humans and jinns, like swarms of moths. People will be immersed in their pool of sweat, some up to their necks and some up to their ankles. Because of the horror of the Resurrection Day, nothing would be heard in the groaning and screaming noises pleading to Allah(SWT) for mercy. People will fall on their knees holding their heads in remorse. O woe, on the Day of Judgment, repentance will be to no avail. Due to fear, the hearts would be pounding heavily, in the worldly life, the hearts would have burst. On that Day people will wish for death to escape the horror of this painful Day. Man will wish he was dust, or he could be sent back to the world for another test. O woe, the Quran told us that no one will die after the Day of Resurrection, nor will he be tested again, this test of the world is the first and the last. The Day of Resurrection is equivalent to fifty thousand years. And for fifty thousand years man will have to swim in his pool of tears and sweat. The Quran in (23:113-114) tells us that they will be asked: **“how long did you stay in the world”?** They will say: **“We stayed for a day or part of a day in the**

world. Ask of those who keep count of this". Allah will say: "You stayed only for a while, if you only knew that. Then will man realize that the worldly life in comparison to the Hereafter is much less than the time spent in an examination room. O woe to us, man consider the Day of Resurrection a story, or a brainchild. O woe to us, what the Quran warned, man is facing it. That day man will see before his eyes a horrible movie of his deeds. How sad, that day the bent head will bend more due to shame. O woe, the supplications made due to the horror and anxiety of the Day, and feeling of remorsefulness will be to no avail, as the time of examination is long over. The Quran had told us that no supplications would be accepted after the worldly life. Describing the horrors of the Day, the Quran states that if permission is granted, man would willingly give in ransom his wife, children, relatives, friends, and all human beings for his release. Sadly, today every man will be rewarded for his own deeds, and the verses of the Quran (75:12-15) told us, *that Day man will be apprised of his deeds, both the earlier and the later. On the contrary, man is well aware of himself, no matter how many excuses he makes.* Thus, his apologies will have no significance on that Day. The verses of the Quran (3:29-30) warns that *whatever is in your hearts, whether you hide it or reveal it, Allah knows, and nothing in the heavens or the earth is beyond His knowledge, and He has power over everything.* The day is coming when every soul will reap the fruits of its deeds, whether good or bad. *On that Day man would wish that this Day was far away from him! Allah warns us of Himself, thou He is most tender towards His slaves.* O woe, no excuse will work today, and Allah will not punish anyone else for someone else's mistake. The Quran told us that every person would carry his own burden.

O woe, sadly, mortal life averaged only six to seven decades, while in the atmosphere of horror, fear and anxiety of the Resurrection Day, man will spend fifty thousand years in his pool of tears and sweat waiting for the Day of Judgment, and then the reckoning will begin. O woe, the hasty people will ask the Prophet(SAW) for intercession to start the reckoning. Knowingly that the Prophet(SAW) said: Nine hundred and ninety-nine out of every thousand will be the dweller of the Hellfire. Because of the hardships of the Day of Resurrection, no one will be able to tell them that the hardships of the Day of Resurrection are a thousand times better than the torment of the Hellfire. Oh our misfortune, due to the intercession of the Prophet(SAW), the reckoning will begin. The Hell will be brought close on that Day, then man will understand, but what use of understanding it then, it will be of no avail (as it is too late)? Then a thought will come: I wish! I had sent ahead that would be of avail to

me for this life (the thought carries no weight). Then on that Day Allah will chastise as none other can chastise; and Allah will bind as none other can bind (Oh the misfortune, there is no saviour or intercessor that Day) (89:23-26). Then scales will be installed, in some places, scales will be installed for every person. Man will run here and there anxiously, but he will not be able to escape. That Day, everyone will stand uncircumcised naked; but due to the horror of the Day, no one will think of looking at each other. Had it been the mortal world, everyone would have died of fear. O Lord, forgive us. There will be places in the ground of Resurrection where the scales will not be installed, the faces of the people there will be dark in colour. The Quran describes it this way: *On the Day of Resurrection you shall see that the faces of those who had lied against Allah have turned dark. Is Hell not vast enough to provide a room to the vainglorious* (39:60)? Some of them will be blind, some will be without arms, some will be without legs and some will be walking on their heads. In a hadith, the Prophet(SAW) said to the Companions that some people would walk on their heads on the Day of Resurrection. The Companions asked, how will they walk? The Prophet(SAW) said: He who made them walk on their feet will make them walk. In the Quran it is stated that the blind will ask Allah, O Allah, we were not blind in the world, why did You raise us blind. Allah will answer, you forgot Me in the world, today I have forgotten you, enter the Hell eternally. O Lord, have mercy!! The scales are not set here because all the deeds of the hypocrites, polytheists and disbelievers are lost, therefore, their deeds will not be weighed and they will abide in Hellfire eternally. (O Allah, we seek refuge in You from knowingly associating partners with You, and seek forgiveness from You for that which we did not know). There they will be questioned, where are your deities you used to call upon; they could not be seen anywhere. The Prophet(SAW) said, on the Day of Judgment no one can help anyone, not even I. On seeing the torment of the Hellfire, they will swear by Allah that they have never called on anyone else except Him. That Day their skins will bear witness against them, and their hands and feet will bear witness against them. The Quran had warned: *They should not forget the Day when their own tongues and their own hands and feet will bear testimony in regard to their misdeeds. That Day Allah will give them full recompense they deserve, and they will realize that Allah is the Truth, Who makes the Truth manifest* (24:24-25). How regretful, that Day the guilty would be heard cursing their limbs. In Surah Hamim Sajdah, (41:21-24) Allah says: *They will ask their skins: "Why did you bear witness against us?" The skins will reply: "Allah gave us speech, as He gave speech*



to all others. He it is Who created you for the first time and it is to Him that you have returned. When one used to conceal his misdeeds, one never thought that their ears or their eyes or their skins would ever bear witness against them; rather they thought that Allah does not know a great deal of what they do. This thought about their Lord, has led them to their punishment, and Hellfire shall be their abode (how unfortunate, man monitors man's movements with camera, mobile, fingerprint, etc., and we acknowledge it, if we do not acknowledge, it is the monitoring of the Lord. Although Allah gave us wits to reason!). Angels will drag such people and cast them in the pit of the Hellfire. When they will be cast into it, they will hear it roar as it boils and burst with rage, as if it would consume them all. O woe to us!! O Lord, forgive us. People will be so horrified that nothing would be heard due to the screaming. The ground of Resurrection would be plain and rocky place, with no place to hide. O Lord, show mercy. When the reckoning begins, man will say, O my misfortune, oh how I wish I could disappear, how I wish I did not exist, oh how I wish I was ignored. The Quran has told us that no one will be ignored, and no one will be able to escape the punishment of his misdeeds. O Lord have mercy. That Day, man will wish the earth would swallow him, he would wish he had not disobeyed the Lord. Sadly, Allah has a record of everything, and nothing is hidden from Him, on our refusal, our video will be shown to us. The Quran states that, apart from the direct knowledge of Allah, the two scribes, sitting on the right and on the left, are writing everything, not a word comes out of the mouth of a servant without the presence of a guardian to document it (besides our body will testify against us). Quran says: *Lo, the agony of death has indeed come with the Truth. That is what you had sought to avoid (50:19). We shall set up just scales on the Day of Resurrection so that none will be wronged in the least (O woe to us, if the Lord acts justly, we will all be losers). We shall bring forth the acts of everyone, even if it be the weight of a grain of mustard seed. We shall suffice as Reckoners (21:47).* O woe to us, now one can only be saved with Allah's mercy (Ah, on this Day due to fear and remorse everyone would apologize and would be regretful; but sadly, it is too late). The heads would be bent in shame before the Lord. The Prophet(SAW) said that the first thing that will be inquired about will be prayers. Woe to those whose prayers were missed and have not repented in this world, shall perish. Woe to those whose prayers did not build in them patience and love for Allah and His creation, is ruined. Woe to those who fasted the month of Ramadan and did not realize the hunger of the poor, nor did they develop sympathy, nor did it softened their hearts, are also

ruined. Woe to those whose charity hurt the feelings of the recipient, their charity will be of no avail to them. Woe to those who performed Hajj, and it did not improve their character, today they all are in ruin. Gabriel told the Prophet: "Live as you wish in this world, you will be answerable in the Hereafter (O woe to us, today the earnings of the hand has come forth)." Sadly, no one will be able to escape, hide or save oneself from the recompense of this horrific Day. The Quran had told us that on this Day there is neither escape nor salvation except with Allah (O Lord, we seek refuge in Your pleasure from Your wrath, we seek refuge in Your forgiveness from Your punishment, we seek refuge in You from You). How sad! it's too late. No one will be able to blame anyone for his own wrong doing. O Allah, Thy mercy encompasses everything, and is far, far, greater than our sins. O Allah, have mercy on us. O Allah, guide us and save us from the wrath of the Day of Recompense. Amin!

In a hadith, the Prophet(SAW) said that no one will enter Paradise without the mercy of Allah, not even he himself(SAW). On seeing continuously tears flowing down one's face in state of fear and agony, and falling into the pool of his sweat, at that time, the man will remorsefully realize and wish that had he shed some of these tears in the remembrance and love of Allah in the worldly life, today he would be standing in the shadow of his throne in peace and harmony. Ah, now the man would wish that it did not exist. As all our worships are contemptible according to His status, therefore, all hopes will be centered on the mercy of Allah(SWT), and the eyes will be focusing on the balance while waiting for the final decision. Sadly, decision of Hell will be given against a vast majority. The angels will grab them by their legs and drag them faces downwards, and cast them into the Hellfire. O Lord, have mercy. The Quran told us that the day the trumpet is blown, all relationships will end and no one will help each other (23:101). And in verse (14:31) Allah says: (O Prophet), tell those of My servants who believe that they should establish Prayer and spend out of what We have provided them with, both secretly and openly, before there arrives the Day when there will be no bargaining, nor any mutual befriending (Oh our misfortune). On that day every soul will be crying, O Allah save me, O Allah save me, even the prophets will be crying, O Allah save us, O Allah, save us. The Quran told us that on this day of terror, every soul would have its own worries. Ah, in a hadith, the Prophet(SAW) told Ayesha(RA) that there are three places where no one can help anyone or intercede, one of them is the Day of Judgment/Resurrection. O woe to us, the Quran told us that on this terrible Day: no one will bear the burden of another. And if a loaded soul

cried out to carry its load, no one will come to carry even a small part of its burden, even if it is a close relative (35:18). Sadly, on this Day neither parents, nor siblings, nor children, nor anyone else will come to help, and no one will share the burden of our sins, on that Day no one will give even a single good deed. Since the decision has been made, the angels will be drag him towards the Hellfire, and they will drag him closer and closer to the Hellfire. The skin will start burning from the heat and in verse 4:56 of the Quran Allah says: And as often as their skins are burnt out, We shall give them other skins in exchange that they may fully taste the chastisement. The angels will push them into the pit of Hellfire. That Day intercession will be of good deeds. O Allah, You have said not to despair of Your Mercy, Lord, Your Mercy is our only hope. O Allah, accept our repentance and make us dwell in Your Paradise. O Allah, place such a fear in our hearts that as if we see You in prayers, help us to follow Your commandments, and save us from Your torment. O Allah, fill our hearts with Your love so that we love You with all our heart and soul, and please You with all our efforts. O Allah, we have bowed down before You, and we believe in You. We have surrendered ourselves to You, and we trust You. Our ears, our eyes, our flesh, our blood, our brains and all our powers, O Lord of the universe have humbly bowed before You. O Allah, be pleased with us and save us from the hardships of death, the hardships of the grave and the hardships of Resurrection Day and the torment of Hellfire. O Allah, have mercy on us and place us under the shade of Your Throne on the Day of Resurrection. Amen!

### Qayamat Ki Ghari Time of the Hour

**Sooraj jab maghrib se nikal aaye ga**

When the sun will rise from the west

**tauba ka dar tab band ho jaye ga**

The door to repentance will then close

**aik khaas hwa chalaye jaye gi**

A special breeze will blow

**momin ko jo abdi neend sulaaye gi**

that would put the believers to eternal sleep

**jab zameen o asmaan ko lapait diya jaye ga**

When the heavens and the earth are rolled up

**bas tairay Rab ka wujood baqi reh jaye ga**

Only Face of your Lord shall exist

**pahar jis din chalaye jayen ge**

The day when the mountains will be shattered

**aur saari zameen hila di jaye gi**

And the whole earth will be shaken

**maal ki os din fikar nah sataye gi**

Wealth will be of no bother that Day  
**khauf se haamla apna hamal giraaye gi**  
 Due to fear pregnant will abort their load  
**jab zameen o asmaan ko lapait diya jaye ga**  
 When the heavens and the earth are rolled up  
**bas tairay Rab ka wujood baqi reh jaye ga**  
 Only Face of your Lord shall exist

**samandar mein aag jab bhar kai jaye gi**  
 When the sea will be on fire  
**aur khauf se daiday pathra jayen gai**  
 And the eyes will be shock stoned due to fear  
**Qehar Ellahi se jab Sooraj bey noor ho jaye ga**  
 Due to wrath of God the sun will lose its light  
**aur chaand o Sooraj bahum mila diye jayen gai**  
 And the sun and the moon will merge together  
**jab zameen o aasmaa ko lapait diya jaye ga**  
 When the heavens and the earth are rolled up  
**bas tairay Rab ka wujood baqi reh jaye ga**  
 Only Face of your Lord shall exist

**Mahshar ke din jab soor phuunkaa jaye ga**  
 On Judgment Day when the trumpet is blown  
**jin o ins maidan mein jama ho jayen ge**  
 Jinn and humans will gather in the ground  
**muslim ke daftar maizaan mein tolai jayen ge**  
 Believer's ledger will be weighed in the balance  
**janati jannat mein aur baqi dozakh mein jayen ge**  
 pious will go to heaven and the rest to hell  
**jab zameen o aasmaa ko lapait diya jaye ga**  
 When the heavens and the earth are rolled up  
**bas tairay Rab ka wujood baqi reh jaye ga**  
 Only Face of your Lord shall exist

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Supplication and its Importance

There is a hadith of the Prophet (SAW) that supplication is worship, and an another hadith says that supplication is the essence of worship. Therefore, we should not supplicate to anyone else besides Allah, because Allah is the only giver, fulfiller of needs, and remover of calamities. Calling on someone else in trouble is disbelief and polytheism.

O Allah, O Merciful and O Compassionate Lord, we ask Yee! O Who gives refuge to the one who seeks refuge, O provider of asylum to the horror stricken, O Supporter of those who have no support, O Helper of those who have no help, O Sustainer of those who have no sustenance. O guardian of the weak and hope of the poor. O raiser of the fallen, O Benefactor! O Jabbar, O Munir! Yee are the

one for Whom the darkness of the night, the light of the day, the rays of the sun, the glowing of the moon, the rustling of the trees and the sound of the water show their submission. O Allah, Yee are Allah, there is no god but Yee, Yee have no partner, we ask Yee to give peace and blessings on Mohammed(SAW) and the family of Mohammed(SAW). Amen!

O Allah, entrench Thy love in us so that we love Yee from the bottom of our hearts, and please Yee with our endless struggle. O Allah, embed in our hearts the love of Thy creatures, especially humans, because Yee love Thy creatures seventy-fold more than their mothers. O Allah, fill our hearts with mercy because You are the Most Merciful, and You love those who are merciful. O Allah, make us compassionate, put compassion for Thy creatures in our hearts, because Yee are Compassionate, and Yee love those who treat others with compassion. O Allah, make us forgiving, so that we may forgive those who transgress against us, for Yee love those who forgive. O Allah, make us patient in the face of adversity, for Yee love those who are patient. O Allah, make us generous, so that we may meet the needs of the needy, for Yee love generosity. O Allah, give us courage to help the oppressed, for Yee love those who try to provide justice to the oppressed. O Allah, make us well-wisher of our family, relatives, friends, Muslims and all humanity, because Yee love those who are well-wisher of others. O Allah, make us from those who unite the Ummah through Quran and Sunnah, and do not make us from those who divide it. O Allah, the Prophet(SAW) said that his Ummah will be divided into 73 sects. One of them will go to Paradise, the one that will follow the Quran, the Sunnah of the Prophet and the traditions of his Companions. O Allah, make us one of them. And O Allah help us to turn to the Quran during tribulations. Amen!

O Allah, we are ashamed of the sins we have committed, and for the commandments we have disobeyed. O Allah, forgive us the sinners, surely no one can forgive sins except Yee. O Allah, the last verse of the Quran that was revealed said: Guard against the disgrace and misery of the day when you shall return to Allah, there everyone shall be paid in full, for the good or evil one has earned and none shall be wronged (2:281). O Allah, we have come a long way on the journey of life, and our preparation is zero. O Allah, whilst we are burdened with loads of our sins, the time of our life is flickering. O Allah, we forgot that we have to return to Yee. O Allah, deepened in love, a thought comes to my mind that I should kiss Thy Feet, due to my transgressions, the conscience stopped me saying, you are not worthy of it. O Allah, sometimes the heart wants to lick Thy sole like

a dog, ah, my conscience said, you are unfaithful, and stops me from it (Oh Allah). O Allah make me worthy of them. O Allah, a longing arises in my heart that after death may my body be fragrant and my face be radiant, like Thy saints, again the conscience scolds me and tells me to remember my transgressions. O Allah, I know, if the darkness of the heart came out, it will darken the whole surroundings. O Allah, I know it is true, but Thy Mercy is far greater than my sins. O Lord, wipe my ledger of Sajjin (sins) with the whiteness of Thy Mercy, otherwise, I am a loser. O Lord, have mercy. O Allah, if Yee do not forgive me, then my status is worse than animals. O Allah, I know, my prayers are useless, as I am not focused, my alms are useless, because there is self-propagation in it, my worship is useless, because there is no sincerity in it, I myself am useless, because I am a sinner. O Allah, without Thy mercy I am worthless. O Allah, I seek refuge in Thy pleasure from Thy wrath, O Allah, I seek refuge in Thy forgiveness from Thy punishment, O Allah, I seek refuge in Yee from Yee. O Allah, sometimes a thought comes to mind to ask Yee to make me the last person that will cross the bridge (Sirat). O Allah, sometimes a thought comes to mind to ask Yee to make me the last person to come out of the Hellfire. O Allah, sometimes a thought comes to me to ask Yee to make me from the people of the heights (Araaf), who will neither be in Paradise nor in Hell. O Allah, then I am reminded of the hadith of the Prophet<sup>(SAW)</sup> which said that when you ask Allah, ask openly, because nothing is far-fetched for Him to give. O Allah, make my wife and children inexhaustible coolness of my eyes, and make me the leader of the pious. O Allah, distance between me and my sins, as is the distance between East and West, O Allah, wash away my sins as a white cloth is washed of its dirt, and O Lord wash away my sins with water, snow and hail (Not with fire and boiling water). O Allah, Yee are my Lord and there is no Lord but Thee, Yee created me and I am Thy slave. O Allah, I will try to fulfill my promise to Yee, but I will still falter and make many mistakes. O Allah, save me from the punishment of my bad deeds, O Allah, I confess to all Thy blessings. O Allah, fix my religion, which is the strongest thing to hold on to, and correct my world, in which I presently live, and fix my Hereafter, where I shall return. O Allah, make our lives prosperous in good, and make our death a relief from all evils. O Allah, we believe in Yee, we believe in Thy angels, we believe in Thy books, we believe in Thy prophets, we believe in the Hour and we believe in destiny. O Allah, we are useless but are Thy slaves, and there is no one more merciful than Yee. O Allah, Yee said not to despair of Thy mercy. O Allah, Thy Mercy is a straw for us which can save us from drowning in sins here, and

burning in the Hellfire in the Hereafter. O Allah, do not lose us, we are sinners but we believe in Yee. O Allah, Yee love Thy slaves very much, O Allah, find a way of salvation for us. O Allah, we confess to our sins, and surrender ourselves to Thy Mercy, there is no one more merciful than Yee. O Allah, take me and all Muslims far away from Hellfire, because this is the worst place of abode. O Allah, wash away our sins and make us Thy friend. O Allah, elevate our status so that we may be able to be Thy friend. O Allah, entrench Thy love in us so that we may love Yee with our fullest heart, and please Yee with all our efforts. O Allah, help us to remember Yee, thank Yee and worship Yee in the best of way. O Allah, we seek refuge in Yee from the torment of the grave, and we seek refuge in Yee from the torment of Hell, and we seek refuge in Yee from the temptation of the Antichrist, and we seek refuge in Yee from the temptation of life and death, and O Allah, we seek refuge in Yee from sins and debt. O Allah, we ask for repentance before death, we ask for relief at the time of death, and we ask for forgiveness and relief after death. O Allah, we ask Yee for forgiveness at the time of reckoning, and ask for Paradise in reward, and salvation from Hellfire, O All Powerful, O Forgiver, O Allah, we are pleased to accept Yee as our Lord and we are pleased to accept Islam as our religion, and we are pleased to accept Mohammed<sup>(SAW)</sup> as our prophet and spiritual leader. O Allah, be pleased with us too. O Allah, increase us in goodness, do not decrease in them, lift us, do not humiliate us, bestow blessings on us, do not deprive us, O Allah, make us influential and not the suppressed one, O Allah, make us Yours, and do not give preference to the enemies over us. Be pleased with us and make us pleased. Amen!

O Allah, we have lost our way as a nation, guide us to the straight path. O Allah, bring the Ummah back to the golden age. O Allah, wherever Muslims are fighting the oppressors, help them with Thy armies. O Allah, forgive us and all believing men and believing women, and all Muslim men and Muslim women, and create mutual love and affection in our hearts and correct our relationship. O Allah, grant us victory over our and Thy enemies. O Allah, curse the disbelievers who hinder people from Thy Path and deny Thy Messengers and kill Thy friends (Muslims). O Allah, make a rift between them and make their footsteps falter, and send down on them Thy punishment which Yee never reject from the guilty nations. Amen!

O Allah, give us wisdom so that we may understand what we read from Thy Book and help us to acknowledge its wonders, and help us to do good deeds that will go with us. O Allah, Yee have power over

all. O Allah, all praise is due to Yee, Yee are the light of the heavens and the earth. O Allah, all praise is due to Yee, Yee are the Originator of the heavens and the earth. O Allah, all praise is due to Yee, Yee are the truth, Thy promise is true, Thy word is true, returning to Yee is true, Paradise is true. Hell is true, the hour is true, all the prophets are true and Mohammed(SAW) is true. O Allah, we surrender ourselves to Yee, we rely on Yee, we believe in Yee, we turn to Yee in repentance, we fight for Yee and we turn to Yee for judgment. Please forgive our past and present sins, which we have done in secret, or which we have done in public. Yee are the first and Yee are the last, and there is no Lord but Yee. O Allah! We are grateful to Yee that Yee wrote on Thy throne that Thy mercy will overcome Thy anger. O Allah! please cover our sins in this world and in the Hereafter. O Allah, please cover our sins before our beloved Prophet(SAW). O Allah, send blessings on our Prophet, his family, his companions and his ummah. Amen!

O Allah, the predictions foretold by the Prophet(SAW) regarding big fight for the conquest of India have come to pass. O Allah, the enemy is trying to make the Muslims fight each other, sometimes they try to start Shia Sunnis riots, sometimes they conspire so that the citizens confront their own army, known as the fifth generation warfare, O Allah, save us from their evil, and O Allah, guide those who have been misguided by the enemy's propaganda in our ranks. O Allah, if there is no guidance in their destiny, then make them an example for rest of them. O Allah, the first ten verses of Surah Al-Kahf which we are told to recite daily to avoid the temptation of the Antichrist say go to the mountains and wilderness to save our faith. O Allah, if the enemy succeeds in starting unrest between the citizens and the troops, India will prevail over us. And O Allah, if they force us to change our religion, where can we run to? O Allah, save our religion, and save this world and the Hereafter from being ruined. O Allah, those who want to shred our unity, O Allah destroy them, tear apart the gathering of the Jews, the Christians, the Hindus and the traitors, and destine defeat for them. Amen!

Sirat e Nabi ka pero banadai ya Rab

**mere amal hain be waqt saaray**  
All my good deeds carry no weight  
**un ko ba wazan to bana day ya Rab**  
Make them heavy, O Lord  
**apne jaraim mein doba hwa hon**  
I am overwhelmed by my crimes  
**to Afoo ka Andia suna day ya Rab**  
So, give a hint of forgiveness, O Lord



**tauba kar le qubool is na Khalf ki to**  
 Accept the repentance of this disobedient  
**seerat Nabi ka pairo bana day ya Rab**  
 make me the follower of the Prophet's tradition

**nematon ka hwa nah mamnon mein teri**  
 I was never grateful for Thy blessings  
**apna Shakir bandah mujhe bana day ya Rab**  
 Make me Thy grateful servant O Lord  
**tang kya hai zamane ko dikhavay se**  
 I irritated everyone with my showoff  
**to mujh mein aajzi peda kardey ya Rab**  
 O Lord, induce in me humbleness  
**tauba kar le qubool is na Khalf ki to**  
 Accept the repentance of this disobedient  
**seerat Nabi ka pairo bana day ya Rab**  
 make me the follower of the Prophet's tradition

**meri nah bani teri makhlooq se kabhi**  
 I could not get along with Thy creatures  
**zimma to mera uttha le ya Rab**  
 Take my responsibility O Lord  
**dil kurhta hai zamane ki reakari se**  
 Heart broken by the hypocrisy of the people  
**dil ko to aasooda kar day ya Rab**  
 Make my heart oblivious of it O Lord  
**tauba kar le qubool is na Khalf ki to**  
 Accept the repentance of this disobedient  
**seerat Nabi ka pairo bana day ya Rab**  
 make me the follower of the Prophet's tradition

**teri rehmat se umeed wabasta meri**  
 My sole hope relies on Thy Mercy  
**apni raheemi ka jalva dikha day yarab**  
 Show me the glitter of Thy Kindness  
**meri zeist ka diya ab tumtama raha hai**  
 The light of my life is now flickering  
**Afoo ki aas Haleem ko dila day ya Rab**  
 Give hope of forgiveness to Haleem  
**tauba kar le qubool is na Khalf ki to**  
 Accept the repentance of this disobedient  
**seerat Nabi ka pairo bana day ya Rab**  
 make me the follower of the Prophet's tradition

A. H. Siddiq

**La taqnatu min rehmat Alllah**  
**mein ne jahan bhar diya nafer manion se**  
 I filled the universe with my disobediences  
**Ellahi to apni raheemi ka jlwa dikha day mujhe**  
 O Lord, show me the light of Thy Mercy

**mein dooba hwa hon gunaaho ki daldal mein**  
 I am drowned in the mire of sins  
**Malik to jahannum ke garhay se bacha le mujhe**  
 O Lord save me from the pit of the Hellfire  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**gum ho gaya hon mein duniya ki ronkon mein**  
 I am lost in the glamour of the world  
**Ellahi to mout ka khauf yaad dila day mujhe**  
 O Lord, remind me of the fear of death  
**jahalat mein guzaar di mein ne Umar saari**  
 I spent my whole life in ignorance  
**Malik to Rashd ke rastay pay chala day mujhe**  
 O Lord, lead me on the path of righteousness  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**rabba naik bandah banna chahoon mein tra**  
 O Lord, I want to be a good servant of Yee  
**Ellahi to apne deen ki samajh ataa farma day mujhe**  
 O Lord, give me the understanding of your religion  
**rabba biwi bachay hain mere dil ka sukoon**  
 O Lord, my wife & children are peace of my heart  
**Malik to unn ke liye mashal raah bana day mujhe**  
 O Lord, make me a beacon of light for them  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**ajdaad ke liye bana Sadqa Jaria**  
 Make me ongoing charity for my ancestors  
**Ellahi to Rashd ka meenar bana day mujhe**  
 O Lord, make me a beacon of righteousness  
**maaf kar day nakhlf ke walidain ko**  
 Forgive the parents of this offender  
**Malik to maffi ka parwana thama day mujhe**  
 O Lord, give me letter of their release  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**deen pouncha hum tak ashaab rasool se**  
 The religion reached us thru companions of the Prophet  
**Ellahi to jannat ka saathi unn ka bana day mujhe**  
 O Lord, make me their companion in Paradise  
**para rehta sajda mein nabi mere liye**  
 The Prophet would lay in prostration for me

**Malik to nabi ka adna ghulam bana day mujhe**  
 O Lord, make me the lowest slave of the Prophet  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**nematon se bharta raha jholi meri**  
 Yee filled my beggar pouch with Thy blessings  
**Ellahi to nematon par apna shakar bana day mujhe**  
 O Lord, make me be grateful for Thy blessings  
**teri chahat mein num nah huien ankhen meri**  
 Ah my eyes never shed tears in Thy desire  
**Malik to yaad mein apni rona sikha day mujhe**  
 O Lord, teach me to cry in Thy remembrance  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**nah parhi teri mohabbat mein tahajjud namaz**  
 Did not pray Tahajjud prayers in Thy love  
**Ellahi to namazon ka aadi bana day mujhe**  
 O Lord, make me accustomed to praying  
**lotna chahta hon mein dar par tere**  
 Oh I want to return to Thy bastion  
**Malik to seerat nabi par chala day mujhe**  
 O Lord, put me on the track of Prophet's tradition  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

**apni na farmaniyaon par hai pasheman Haleem**  
 Haleem is remorseful for his disobediences  
**Ellahi Rehmat khaas se maaf farma day mujhe**  
 O Lord, forgive me with Thy Divine Mercy  
**Qurb ekhtataam hai mera chairag sehar**  
 My lamp of life is now nearing its end  
**Malik waqt e nazaa kalma to prhhwa dena mujhe**  
 O Lord, while dying allow me the shahadah  
**mana ke maffi ke qabil nahi hon mein**  
 I admit, I am not worthy of Thy forgiveness  
**apne laa taqnatu ka to jalva dikha day mujhe**  
 Show me manifestation of Thy saying, not to despair

A. H. Siddiq

**Banda e sarkash ki dua**  
**gheebat ke chiskon mein par gaya hon mein**  
 I have drowned into the habit of backbiting

**Ellahi is khaslat se jaan churra day to**  
 O Lord, save me from this bad trait  
**zabaan ki turshi se chaid diya zamane ko**  
 Hurt the society with the harshness of my tongue  
**meri is zabaan ko ab sdha day to**  
 O Lord, please do subdue my tongue now  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**nafratoon ki aag mein jal raha hon mein**  
 I am burning in the fire of hatred  
**meri is khalish ko ab bujha day to**  
 Extinguish this problem of mine now  
**haai hawas duniya mein tarap raha hon mein**  
 Ah, I have been longing for worldly lust  
**apne siwa sab se be niaz bana day to**  
 Make me selfless of everyone except Yee  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**ghuroor mein toar kar rishte itra raha hon**  
 Due to pride I have broken all relationships  
**apna taqwa mere dil mein betha day to**  
 O Lord, place Thy fear in my heart  
**muashra bigaar diya aqarba parwari se mein ne**  
 I have spoiled the society through nepotism  
**yom mahshar muzloomon ka zimma utha le to**  
 O Lord, accept my responsibility on the Judgment Day  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**mein hon siyah car aur bad qamash bandah tera**  
 I am Thy disobedient bad charactered servant  
**phair kar safedi apne qabil bana day to**  
 White wash my ledger and make me worthy of Yee  
**mere gunah bohat teri rehmat laa mehdood**  
 My sins are great and Thy Mercy unlimited  
**chore kar adal bas afoo se kaam lai lai to**  
 O Lord, don't do justice, just forgive  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**to Malik mein hon nashukara bandah tera**  
 Yee are my Master, I ungrateful servant of Yee  
**mujhe tawakkal karna ab sikha day to**  
 Teach me to put my trust in Yee now

**is gunah gaar assi ki duaon ko**  
 The prayers of this sinful sinner  
**shraffe qabuliat ataa farma day to**  
 Honor them with Thy acceptance  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**bad car ko arzoo hai jannat ki**  
 This wicked has desire for heaven  
**kar ke maaf janati bana day to**  
 Forgive me and make me person of paradise  
**tairay dar par jhuk gaya hon mein ab**  
 I have subdued and bow down to Yee  
**josh rehmat se mujhe uttha day to**  
 Lift me up with Thy zeal of mercy  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**nakhlf hon par hon ummati tairay habib ka**  
 I am disobedient but follower of Thy Prophet  
**maaf kar ke un ke qabil bana day to**  
 Forgive me and make me worthy of him  
**mera shafie saari Umar roya meri rihayi ke liye**  
 My intercessor cried all his life for my release  
**haae merai injaam ko un sai chupa dai to**  
 Oh Lord, hide my fate from him  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee

**to ghanni az do jahan mein faqeer thehra**  
 Yee are needless of both worlds and I a beggar  
**apne siwa sab se ghanni bana day to**  
 Make me in need of none but except Yee  
**to Mehboobai haqeeqi mein Aashiq na morad**  
 Yee are the true beloved and I a failed lover  
**rabba Haleem ko apna sacha aashiq bana day to**  
 O Lord, make Haleem Thy true lover  
**Malik to hai Rab dataa paln haar mera**  
 O Allah, Yee are my Lord, provider and bestower  
**haae is nakhlf ko bhi apna bana le to**  
 Ah, make this disobedient a faithful servant of Yee